



STATE OF NEW YORK
OFFICE OF GENERAL SERVICES
DESIGN AND CONSTRUCTION GROUP
THE GOVERNOR NELSON A. ROCKEFELLER
EMPIRE STATE PLAZA
ALBANY, NY 12242



ADDENDUM NO. 1 TO PROJECT NO. 44460

**CONSTRUCTION WORK AND ELECTRICAL WORK
PROVIDE TACTICAL FIRING RANGE
STATE PREPAREDNESS TRAINING CENTER
5900 AIRPORT ROAD
ORISANY, NY**

July 1, 2014

NOTE: This Addendum forms a part of the Contract Documents. Insert it in the Project Manual. Acknowledge receipt of this Addendum in the space provided on the Bid Form.

CONSTRUCTION WORK SPECIFICATIONS

1. SECTION 015123 STATE FIELD OFFICE: Add the attached Section (pages 015123-1 thru 015123-4) and associated State Field Office sketch (1 page) to the Project Manual
2. Page 031100-2, Paragraphs 2.01 B. and C.: Delete these Paragraphs in their entirety.
3. Page 323113-4, Subparagraph 2.09 B.2.: Delete this Subparagraph in its entirety and replace with the following:
“2. Aluminized Finish: ASTM A 491 aluminum coated with 0.40 ounces per square foot.”

CONSTRUCTION WORK DRAWINGS

4. Drawing C-102, GRADING DRAINAGE AND UTILITY PLAN: Add the following Note to the borrow pit area:
“Borrow pit to be graded to drain. Meet and match existing grades. Top soil, seed and mulch this area.”
5. Drawing No. C-201, DETAILS:
 - a. DETAILS 6/C-201, 7/C-201, NOTE, Note 1.: Delete this Note in its entirety, and replace with the following:
“1. Provide post, frame, and rail materials and sizes as specified in Section 323113 of the Project Manual in lieu of post, frame, and rail materials and sizes shown on these details.”
 - b. DETAIL 8/C-201, NOTES, Note 2.: Delete this Note in its entirety.
 - c. DETAIL 9/C-201, NOTES, Note 2: Delete this Note in its entirety, and replace with the following:
“2. Provide post, and rail materials and sizes as specified in Section 323113 of the Project Manual in lieu of post, and rail materials and sizes shown on this detail.”

- d. DETAIL 10/C-201:
 - 1) Delete the words “or approved equal”.
 - 2) Change “Owner’s Representative” to read “Director’s Representative”.

- 6. Drawing No. S-300, DETAIL 8/S-300: Add the following Note:
 “Space dowels on one foot centers.”

ELECTRICAL WORK DRAWINGS

- 7. Drawing No. E-04, ONE LINE DIAGRAM AND PANEL SCHEDULES: Add the following
 “42k AIC short circuit rating” to schedules for Panels PP-CB, PP-ER, and PP-PA.

END OF ADDENDUM

Margaret F. Larkin
Acting Executive Director

SECTION 015213

STATE FIELD OFFICE

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Provide and maintain a field office comprised of new custom built mobile or relocatable office units, new furniture, and new equipment, stair and ramp for the sole use of the Director's Representative and staff. Include temporary services and accessories necessary for use of the items specified.

1.02 SUBMITTALS

- A. Waiver of Submittals: The "Waiver of Certain Submittal Requirements" in Section 013300 does not apply to this Section.
- B. Shop Drawings:
 - 1. Site Plan: Show location of field office (see drawings for location). Indicate utility services, and connections.
- C. Product Data: Catalog sheets, specifications, and installation instructions, for all major items. Submit within 15 days after award of Contract.

1.03 SCHEDULING

- A. Provide units, ready for occupancy by the Director's Representative and staff, within 10 days after shop drawings specified above are approved.

1.04 QUALITY ASSURANCE

- A. Accessibility Requirements: Provide fully accessible units including stairs and ramps that comply with ICC/ANSI A117.1 as referenced by the Building Code of New York State.
- B. Provide units and all related utility connections in accordance with the NYS Uniform Fire Prevention and Building Code.
- C. Provide certification insignia from New York Department of State that certifies trailer unit is code compliant.

PART 2 PRODUCTS

2.01 MOBILE OR RELOCATABLE OFFICE UNITS

- A. Manufacturers/Companies:
1. ModSpace, 1620 Route 9, Clifton Park, NY 12065 (518) 371-0384.
 2. ModSpace, 145 Canada Drive, East Syracuse, NY 13057, (315) 431-0001.
 3. Williams Scotsman, 6 Industry Drive, Waterford, NY 12188, (518) 238-2411. Ext: 76212.
 4. Anchor Modular Buildings, PO Box 100, Medford, NJ 08055, (866) 396-0227.
- B. Number, Approximate Size and Model:
1. One, 12 x 56 feet, office unit by Modular Space Corporation.
- C. Office Unit Requirements:
1. Ceiling Height: 8'-0" minimum.
 2. Insulation: Exceed code required minimums for insulation. If wood frame construction, exceed the following values, walls > R - 11, floor > R -11 and roof > R - 19. Provide code requirements and provided insulation values.
 3. Exterior Doors: Minimum 2, minimum 34 inches wide, with key-in-lever locksets (U-factor to exceed 0.0).
 4. Windows (with shades): Approximately 7 percent of exterior wall area with insect screens (U-factor to exceed 0.0).
 5. Complete electric ducted heating, ventilating, and air conditioning system with sufficient capacity to maintain a summer office temperature of 75 degrees F and a winter office temperature of 70 degrees F.
 6. Electric Water Heater: 6 gal minimum.
 7. VCT or sheet vinyl floor finish.
 8. Interior partitions to be wood 2 x 4 framing with ½" vinyl covered gypsum board. Provide minimum of two separate offices.
 9. Fluorescent lights in all rooms as required to maintain a minimum of 60-foot candles at desktop level.
 10. (3) Bulletin boards (4 feet x 6 feet).
 11. Toilet room with toilet, grab bars, toilet tissue dispenser, lavatory, built-in medicine cabinet, paper towel dispenser and mirror.
 12. Insulated skirting from bottom of units to grade, around entire unit. Skirting is to be 2' x 4' wood framing with 2" rigid insulation type SM and white ventilated vinyl siding to match unit.
 13. Pre-wire unit for data (5 connections each) as shown on approved shop drawings.

2.02 FURNITURE AND EQUIPMENT

- A. Furniture:
1. Five swivel type chairs with arms suitable for use at office desks.
 2. Ten straight back stackable / folding chairs.
 3. Five lockable metal office desk, 30 x 60 inches, double pedestal type with keys.

4. One drafting table, 37 x 60 inches.
 5. One "Planhold" plan racks, adjustable height, floor supported cantilever type, with plan clamps or plan rack sticks.
 6. Six lockable 4-drawer letter size file cabinets.
 7. One 4' x 6' wall mounted dry erase board.
- B. Office Equipment:
1. One refrigerated bottled water dispenser,(Hot & Cold Type) with cups, bottled water and necessary supplies. Provide water and cups for duration of contract.
 2. One first aid kit.
 3. One 15 cubic foot refrigerator, EnergyStar energy efficient model.
 4. Fire Extinguisher: Multipurpose Dry-Chemical Type in Steel Container UL-rated 20-A:120-B:C, 20-lb nominal capacity, with monoammonium phosphate-based dry chemical in enameled-steel container.
 5. Five wall shelves with brackets (3' long by 12" deep).
 6. (1) 2'x6' Laminate Countertop with 30" base cabinet & cleats necessary to wall mount. (OGS to locate)

PART 3 EXECUTION

3.01 INSTALLATION

- A. Install units where shown on drawings. Remove wheels and store them where directed.
- B. Provide manufacturer's stairs with platform.
- C. Provide parking area as shown on drawings.
- D. Provide sanitary sewer lines including excavation and backfill from office units to existing sewer manhole.
- E. Provide water service to office units from nearest available source. Retain and pay for a plumber to run the lines underground below frost line. Include excavation and backfill.
- F. Electric Service by E trade.

3.02 MAINTENANCE AND CLEANING

- A. Maintain and clean the office units for the duration of this Contract. Include the following:
 1. Two times weekly removal of rubbish & recyclables. Provide (5) waste paper baskets and (2) recycling baskets.
 2. Two times weekly cleaning of toilet room, including the plumbing fixtures. Replenish toilet room supplies as needed.
 3. Two times weekly mopping of floors.
 4. Two times weekly dusting of offices and other rooms.

- B. Maintain approaches free of mud and snow.
- C. Protect water lines from freezing.

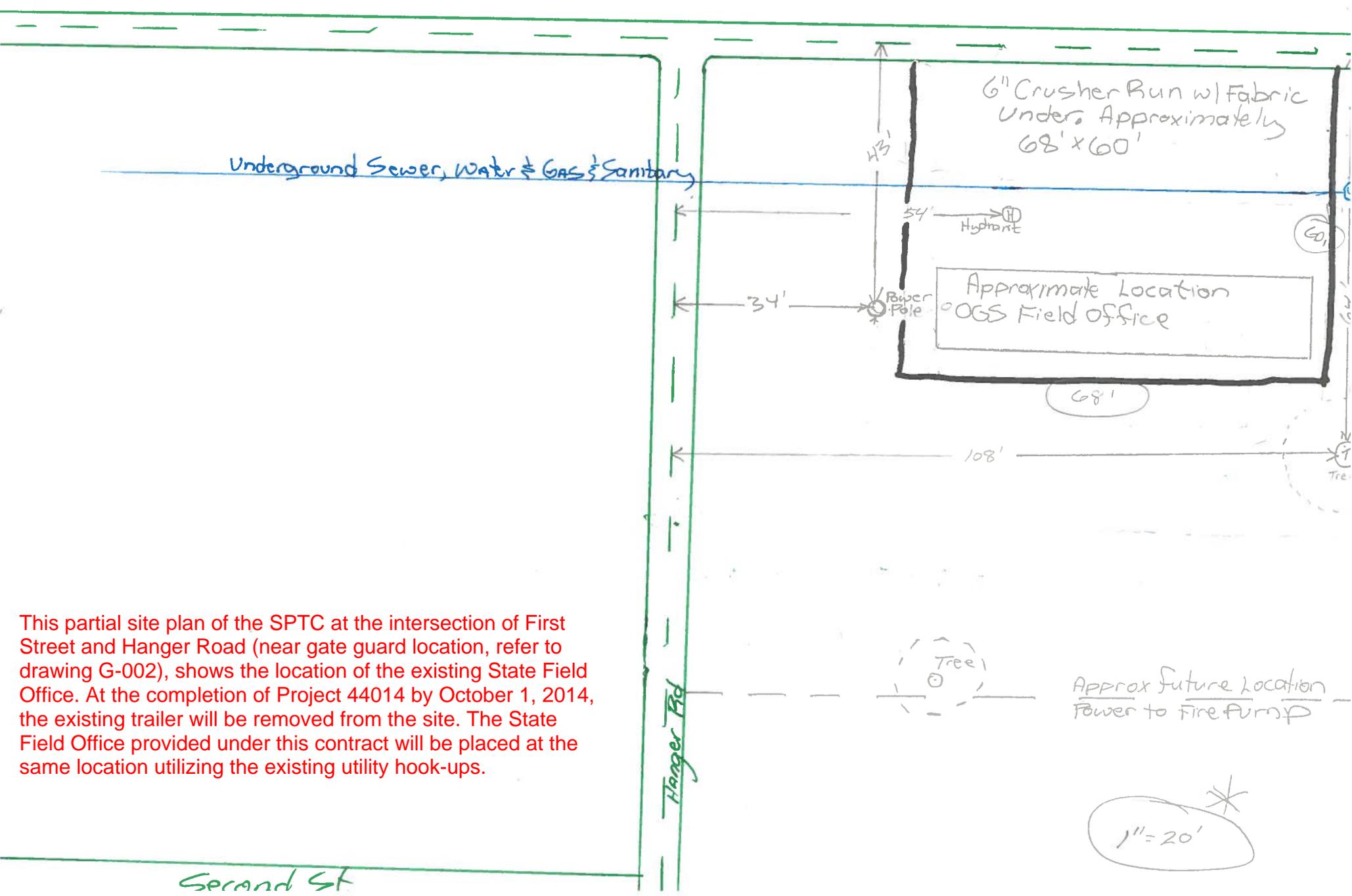
3.03 REMOVALS

- A. Remove the office units, furniture, and equipment when directed by Director's Representative after closeout of all contracts. Restore permanent facilities used for or connected to the field office to their original condition or better including site.

END OF SECTION

JRC:jc

Building 3



This partial site plan of the SPTC at the intersection of First Street and Hanger Road (near gate guard location, refer to drawing G-002), shows the location of the existing State Field Office. At the completion of Project 44014 by October 1, 2014, the existing trailer will be removed from the site. The State Field Office provided under this contract will be placed at the same location utilizing the existing utility hook-ups.

Approx Future Location
Power to Fire Pump

1" = 20'