



STATE OF NEW YORK
OFFICE OF GENERAL SERVICES
DESIGN AND CONSTRUCTION GROUP
THE GOVERNOR NELSON A. ROCKEFELLER
EMPIRE STATE PLAZA
ALBANY, NY 12242



ADDENDUM NO. 4 TO PROJECT NO. 45331

**CONSTRUCTION WORK
PROVIDE EXPANDED MIDWAY AND RV SITES
NEW YORK STATE FAIRGROUNDS
581 STATE FAIR BOULEVARD
SYRACUSE, NY**

January 21, 2016

NOTE: This Addendum forms a part of the Contract Documents. Insert it in the Project Manual.
Acknowledge receipt of this Addendum in the space provided on the Bid Form.

CHANGES TO ADDENDUM NO. 1

1. Drawing No. C-001: Change the Note added to Drawing No. C-001 to read:

“The following items will be pre-purchased and provided to the Contractor for installation: Sanitary sewer manholes, storm water manholes and catch basins, catch basin and manhole frames, grates and covers; decorative fence and gates, site furnishings (benches, trash receptacles) and brick. All other materials required to complete the work, including light poles, lighting fixtures, light pole bases, transformers, shall be provided by the Contractor”

SPECIFICATIONS

2. Page 042113 – 2, Paragraph 2.01.A.1: ADD the following:

“Modular brick size 7-5/8” long, 2-1/4” high and 3-5/8” bed depth”

3. Page 310000 – 3, Paragraph 2.01: Following Subsection D and before the gradation table, ADD the following:

“E. Item B-12: Equal Blend of No.1 and No. 2 Crushed Stone that complies with material requirements of DOT Article 703-02, crushed stone only.”

The table found prior to Subsection F applies to the Item B-12 material.

4. Page 334104 – 2, Paragraph 2.02: Add Subsection E as follows:

“E. Perforated Pipe: Conform to AASHTO M-252 or AASHTO M-294, Type SP with Class I perforations.”

5. SECTION 312319 DEWATERING: Discard the section from the Project Manual in its entirety.

DRAWINGS

6. Revised Drawings:

- A. Drawing Nos. P-101 thru P-104 and P-501 dated January 8, 2016 accompany this Addendum and supercede the same numbered originally issued drawings.

7. Drawing Nos. C-120A through C-120O:

- A. Add the following Note:
“Areas indicated to be “Lawn Area” shall receive sod as specified in Section 329223.”

8. Drawing No. C-500, Plan Detail 1B, Detail 2, Detail 3, Detail 5:

- a. DELETE the wording “For Bidding, Provide up to 2” subbase course type 2 per specification 310000 for final grading.”

9. Drawing No. C-500, Plan Detail 5:

- a. DELETE “6” Topsoil with Seed and Mulch per specification Section 328120 and 329219.” And REPLACE with “6” Topsoil with Sod per specification Section 328120 and 329223.”
- b. ADD The following note:
“PHASING NOTE: The contractor shall be responsible for the installation of the full depth of the compacted subbase prior to July 8, 2016. Topsoil and sod shall be placed after September 5, 2016.”

10. Drawing No. S-301, Detail 1, Detail 2, Detail 4, Detail 6, Detail 7:

- a. DELETE “6 mil. poly vapor barrier (typ.)” And REPLACE with “15 mil. poly vapor barrier (typ.)”.

11. Drawing No. E-603, Lighting and Fixture Schedule:

- a. Notes Column: Add the following Note:
“4. All light fixtures indicated in this schedule shall be provided by the Contractor. There will be NO pre-purchased light fixtures provided by the State.”

12. Drawing No. E-603, Lighting and Fixture Schedule:

- a. REPLACE items indicated in the Lighting and Fixture Schedule as indicated in the schedule provided in this Addendum.

END OF ADDENDUM

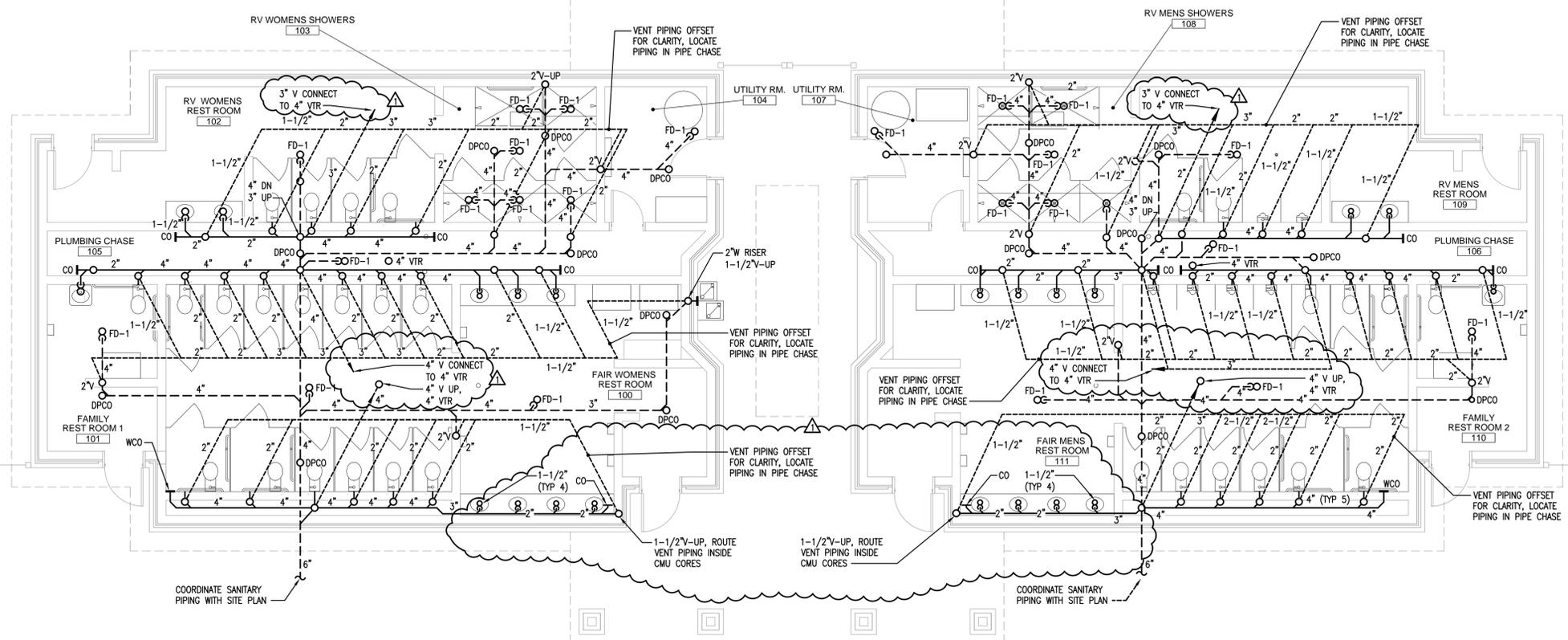
Margaret F. Larkin
Executive Director
Design and Construction

	LIGHTING UNIT	#DZL0XSD	277			
X1	LED THERMOPLASTIC EXIT SIGN. UNIVERSAL MOUNT, FIELD CONVERTIBLE TO DUAL FACE.	EMERGI-LITE #WPREMDNR	120- 277	-	-	-
X2	COMBINATION LED EXIT AND EMERGENCY LIGHTING UNIT.	EMERGI-LITE #WPR612M1R2LA	120- 277	-	-	-
LP1	CAST ALUMINUM LED ACORN, 5000 LUMEN, TYPE 3 OPTICS, ACRYLIC GLOBE, 12' ALUMINUM 4" ROUND STRAIGHT FLUTED POLE	PHILLIPS HADCO #VL71-42-A-40-3-N-N-A; OR EQUAL POLE: PHILLIPS HADCO #P2061-12-A-B-G WITH #HFP310-P4-A-N-PM ARM; OR EQUAL	120- 277		LED	-
LP2	CAST ALUMINUM LED TEARDROP, 5000 LUMEN, TYPE 3 OPTICS, ACRYLIC LONG GLOBE, 18' ALUMINUM 5" ROUND STRAIGHT FLUTED POLE WITH GOOSENECK ARM	PHILLIPS HADCO #TXF9-P-A-KL-3-N-A-5-N-S; OR EQUAL POLE: PHILLIPS HADCO #P2165-18-A-B-G; OR EQUAL WITH #HFP310-P4-A-N-PM ARM	120- 277		LED	-
LP3	FLUTED 50"H, 13" DIA. CAST ALUMINUM BOLLARD WITH 25W LED TOP CYLINDER AND CLEAR ACRYLIC LENS	SPRING CITY ELECTRICAL #ABNPRC-12-4-17-AC-LT-LE015-V8-YELO -323 -1NW-CB; OR EQUAL	208	-	LED	-
LP4	CAST ALUMINUM LED POST TOP LANTERN, 4500 LUMEN, TYPE 3 OPTICS, ACRYLIC GLOBE, 12' ALUMINUM 4" ROUND STRAIGHT FLUTED POLE	PHILLIPS LUMEC #VLR-29L700WW-G1-ACDR-C-3-UNV-CAGE-FN11-BKTX; OR EQUAL POLE: PHILLIPS HADCO #P2061-12-A-B-G WITH #HFP310-P4-A-N-PM ARM; OR EQUAL	120- 277	-	LED	-
LP5	LED HIGH MAST LIGHTING SYSTEM, 100 FT POLE. 4 - 500WATT LED FIXTURES, WINCH AND RING FOR ACCESS AND MAINTENANCE. 500 WATTS PER FIXTURE, 60,000 LUMENS PER FIXTURE.	HOLOPHANE #HMLD-12-4K-AS-G-AW-P3-PC33	208	-	LED	PROVIDE (1) PORTABLE DRIVE MOTOR FOR CABLE RING WINCH.
LP6	(NOT USED)	(NOT USED)	-	-	-	-

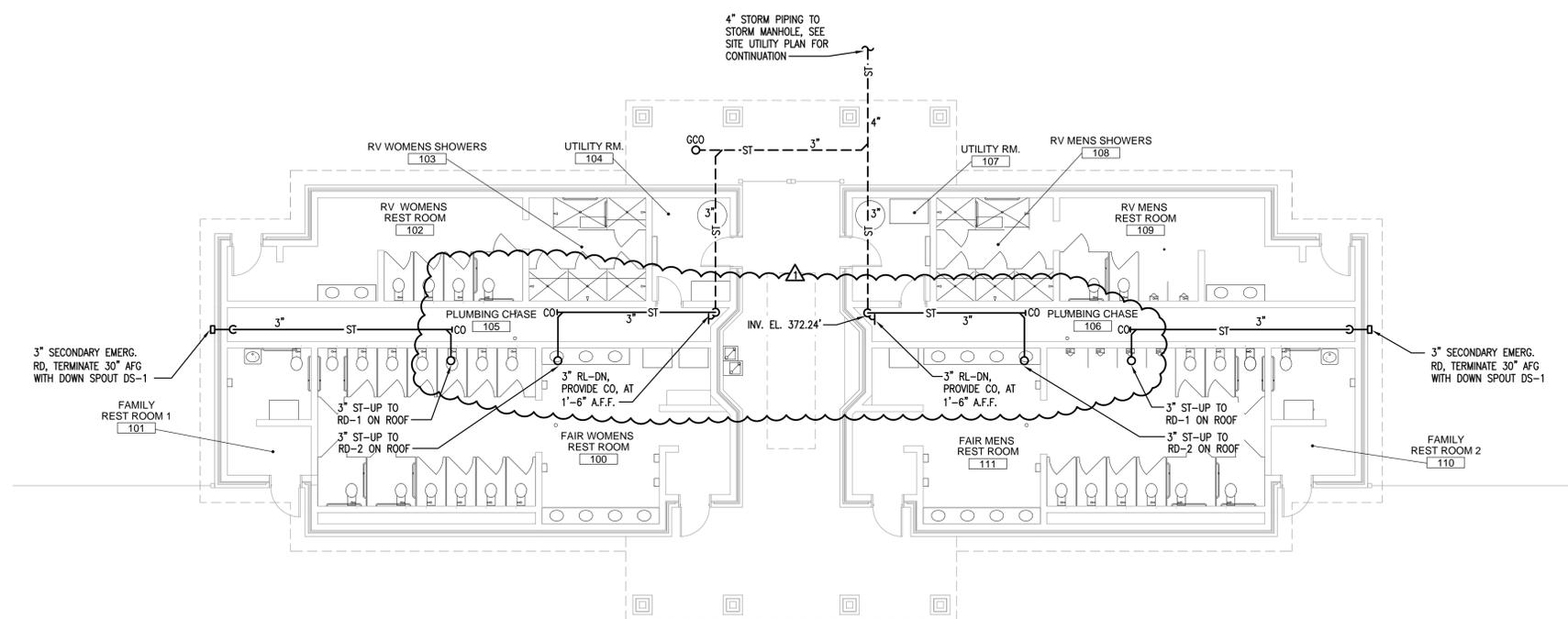
TXF9-32-P-A-KL-3-N-A-5-N-S; OR EQUAL



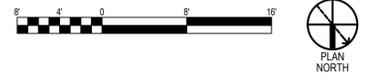
GENERAL NOTES:
 1. WALL SHOWN ARE CMU CONSTRUCTION. IN AREAS WHERE PIPING IS SHOWN INSIDE WALL, LINE UP CMU CORES TO ALLOW FOR PIPING INSTALLATION.



1 MIDWAY BATHROOM WASTE AND VENT INSTALLATION PLAN
 SCALE: 3/16"=1'-0"



2 MIDWAY BATHROOM STORM INSTALLATION PLAN
 SCALE: 1/8"=1'-0"



WARNING:
 THE ALTERATION OF THIS MATERIAL IN ANY WAY, UNLESS DONE UNDER THE DIRECTION OF A COMPARABLE PROFESSIONAL, I.E. ARCHITECT FOR AN ARCHITECT, ENGINEER FOR AN ENGINEER OR LANDSCAPE ARCHITECT FOR A LANDSCAPE ARCHITECT, IS A VIOLATION OF THE NEW YORK STATE EDUCATION LAW AND/OR REGULATIONS AND IS A CLASS "A" MISDEMEANOR.

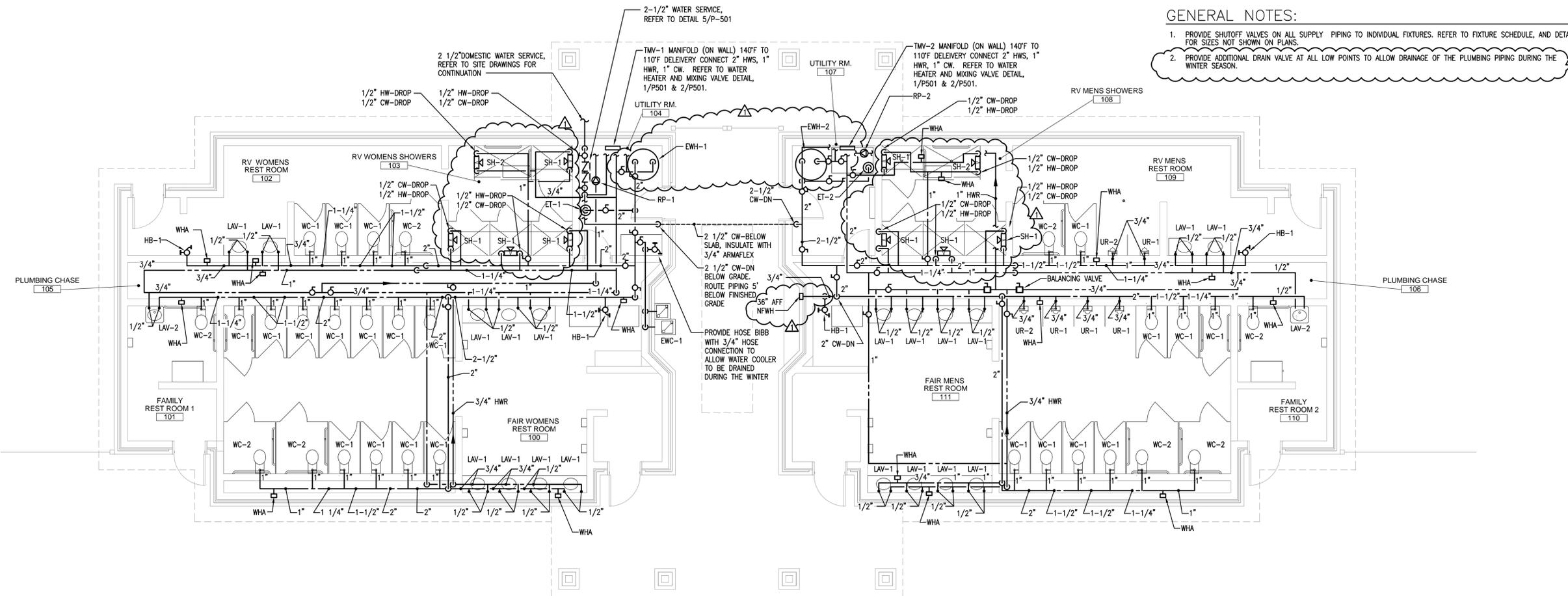
CONTRACT:
CONSTRUCTION
 TITLE: PROVIDE EXPANDED MIDWAY AND RV SITES
 LOCATION: NYS FAIRGROUNDS
 581 STATE FAIR BOULEVARD
 SYRACUSE, NY 13209
 CLIENT: NYS DEPARTMENT OF AGRICULTURE & MARKETS

MARK	DATE	DESCRIPTION
1	01/08/15	ADDENDUM 2
	12/04/15	FINAL SUBMISSION

PROJECT NUMBER: 45331 - C
 DESIGNED BY: MWO
 DRAWN BY: MWO
 FIELD CHECK:
 APPROVED:

SHEET TITLE:
 MIDWAY BATHROOM WASTE, VENT AND STORM PIPING INSTALLATION PLAN

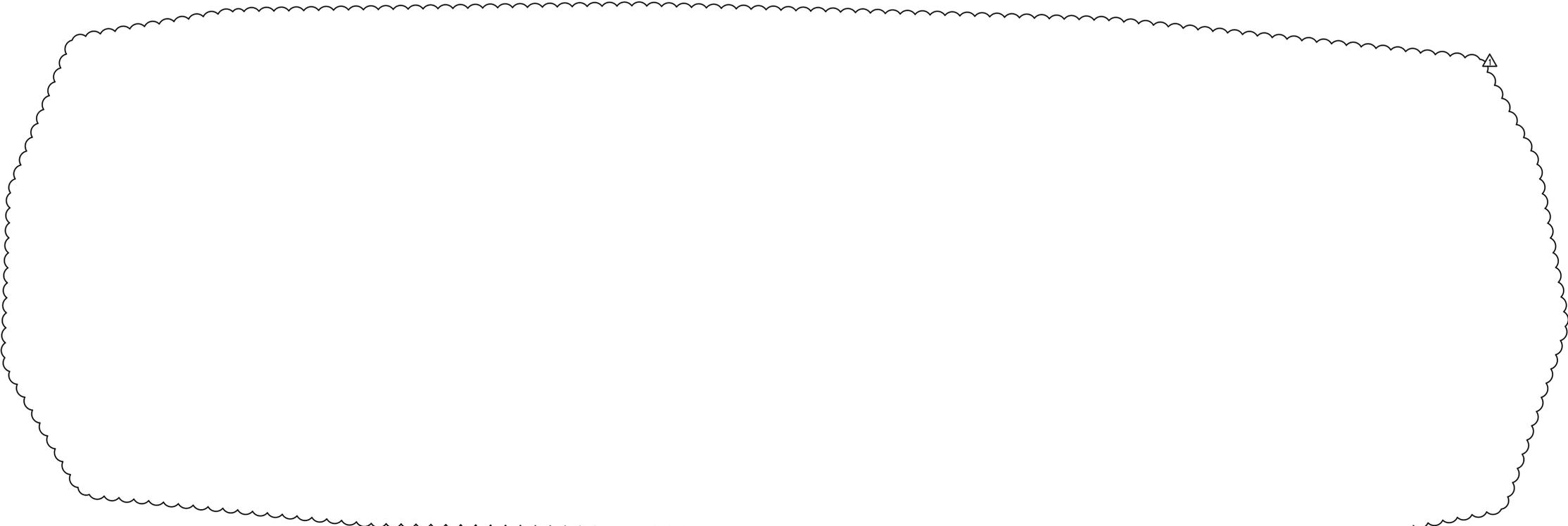
DRAWING NUMBER:
 P-101
 SHEET OF



GENERAL NOTES:

1. PROVIDE SHUTOFF VALVES ON ALL SUPPLY PIPING TO INDIVIDUAL FIXTURES. REFER TO FIXTURE SCHEDULE, AND DETAILS FOR SIZES NOT SHOWN ON PLANS.
2. PROVIDE ADDITIONAL DRAIN VALVE AT ALL LOW POINTS TO ALLOW DRAINAGE OF THE PLUMBING PIPING DURING THE WINTER SEASON.

1 MIDWAY BATHROOM DOMESTIC WATER INSTALLATION PLAN
 P-102 SCALE: 3/16"=1'-0"



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CONSTRUCTION

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LOCATION: NYS FAIRGROUNDS
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 SYRACUSE, NY 13209

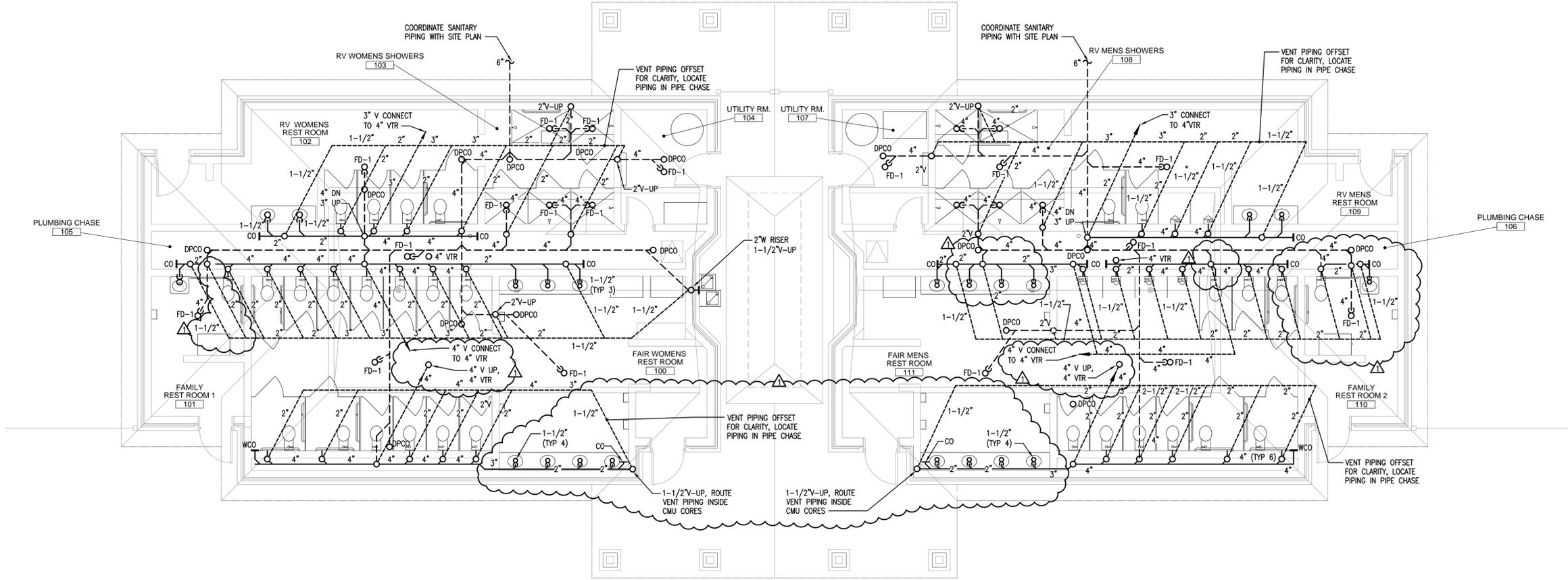
CLIENT: NYS DEPARTMENT OF AGRICULTURE & MARKETS

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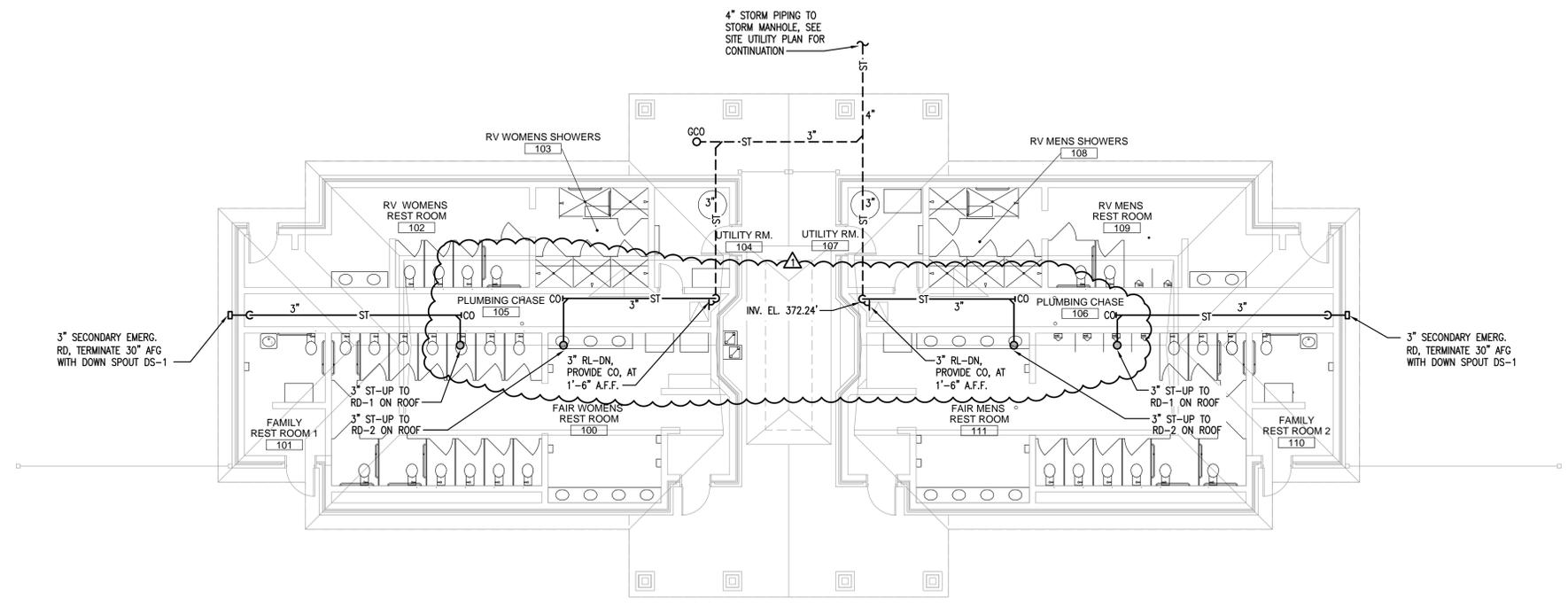
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 DESIGNED BY: MWO
 DRAWN BY: MWO
 FIELD CHECK:
 APPROVED:

SHEET TITLE:
MIDWAY BATHROOM DOMESTIC WATER INSTALLATION PLAN
 DRAWING NUMBER:
P-102
 SHEET OF

GENERAL NOTES:
 1. WALL SHOWN ARE CMU CONSTRUCTION. IN AREAS WHERE PIPING IS SHOWN INSIDE WALL, LINE UP CMU CORES TO ALLOW FOR PIPING INSTALLATION.



1 RV PARK BATHROOM WASTE AND VENT INTALLATION PLAN
 SCALE: 3/16"=1'-0"



2 RV PARK BATHROOM STORM INTALLATION PLAN
 SCALE: 1/8"=1'-0"



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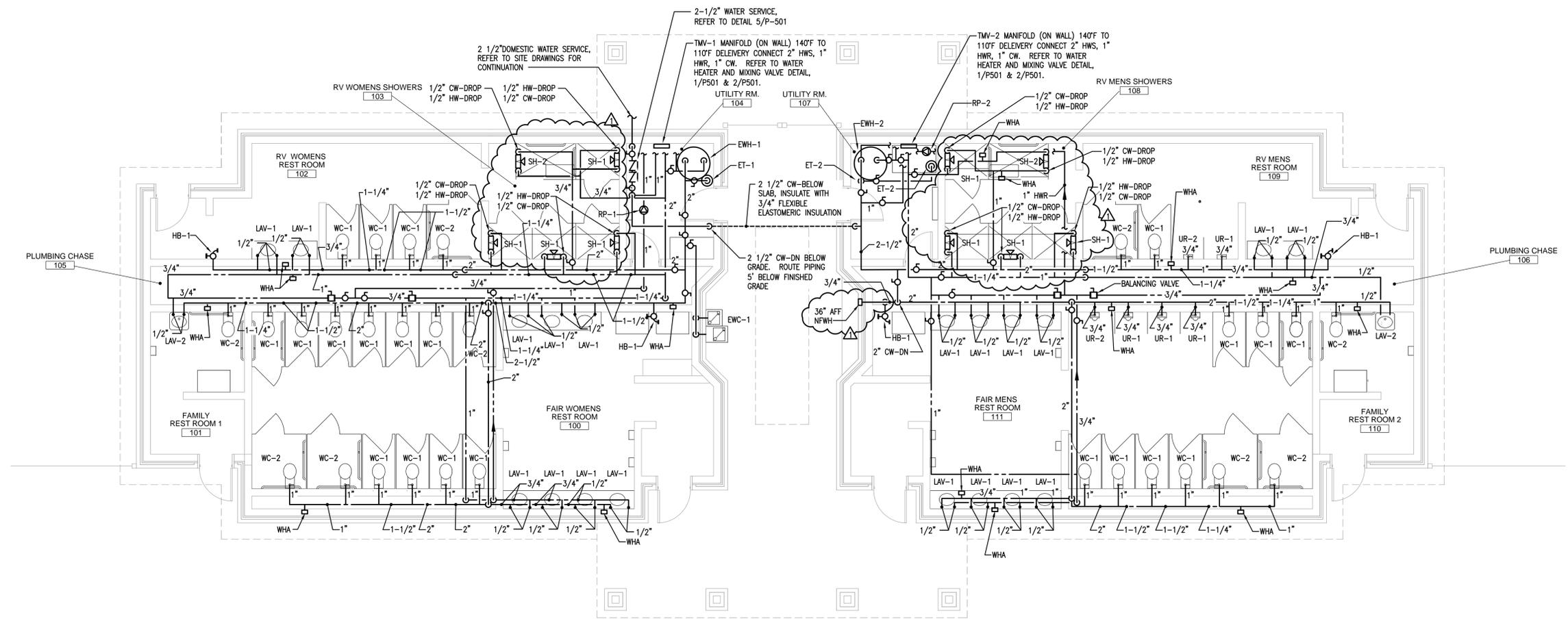
PROJECT NUMBER: **45331 - C**
 DESIGNED BY: MWO
 DRAWN BY: MWO
 FIELD CHECK:
 APPROVED:

SHEET TITLE:
RV PARK BATHROOM WASTE, VENT AND STORM PIPING INSTALLATION PLAN

DRAWING NUMBER:
P-103



- GENERAL NOTES:
1. PROVIDE SHUTOFF VALVES ON ALL SUPPLY PIPING TO INDIVIDUAL FIXTURES. REFER TO FIXTURE SCHEDULE, AND DETAILS FOR SIZES NOT SHOWN ON PLANS.
 2. PROVIDE ADDITIONAL DRAIN VALVE AT ALL LOW POINTS TO ALLOW DRAINAGE OF THE PLUMBING PIPING DURING THE WINTER SEASON.



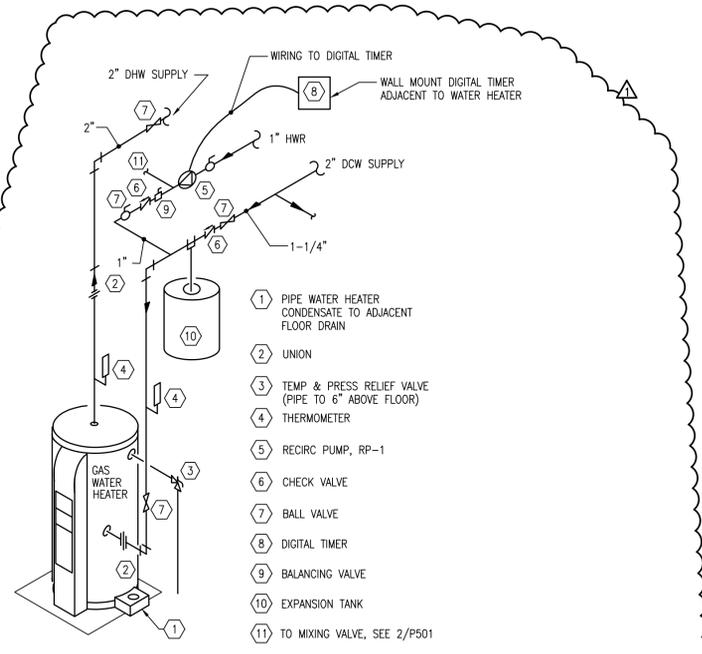
1 RV PARK BATHROOM DOMESTIC WATER INSTALLATION PLAN
P-104 SCALE: 3/16"=1'-0"



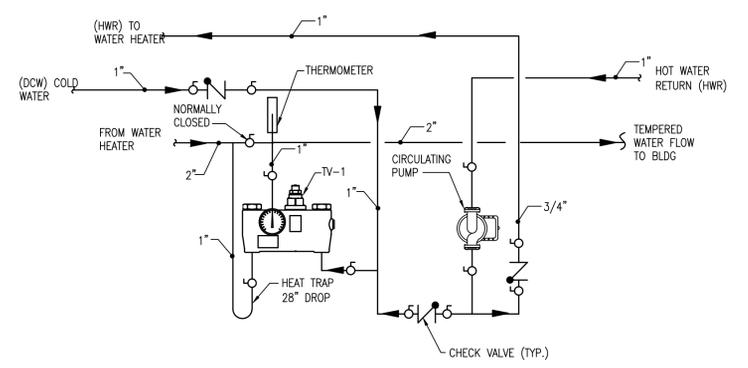
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	12/04/15	FINAL SUBMISSION
PROJECT NUMBER: 45331 - C		
DESIGNED BY: MWO		
DRAWN BY: MWO		
FIELD CHECK:		
APPROVED:		
SHEET TITLE: RV PARK BATHROOM DOMESTIC WATER INSTALLATION PLAN		
DRAWING NUMBER: P-104		
SHEET OF		

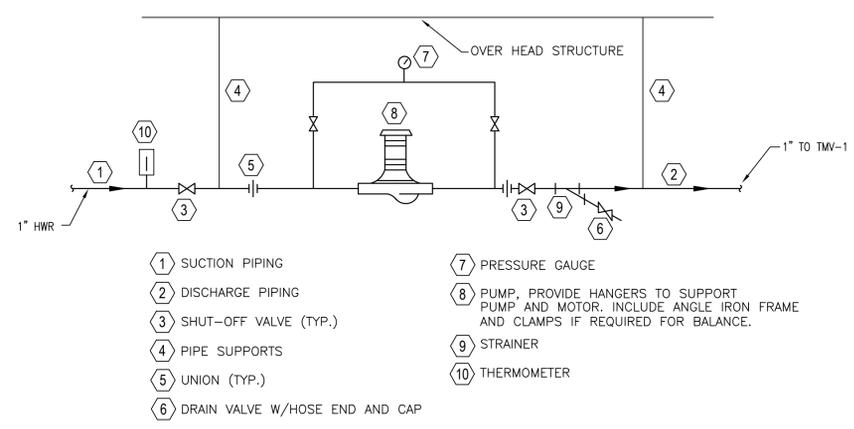


1 ELECTRIC WATER HEATER (EWH-1&EWH-2) DETAIL
P-501 SCALE: NOT TO SCALE



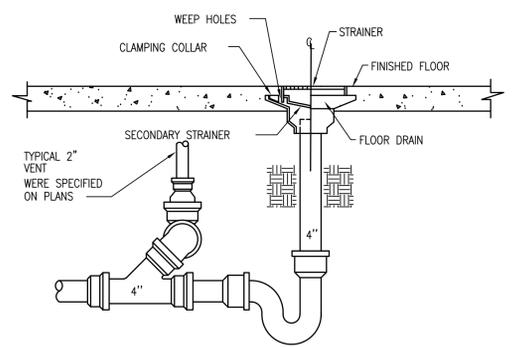
NOTE:
TMV INSTALLATION MAY VARY WITH MANUFACTURER. ACCOMMODATE VALVE MANUFACTURERS INSTALLATION REQUIREMENTS WITH REQUIRED PIPING & VALVES FOR PROPER OPERATION.

2 THERMOSTATIC MIXING VALVE DETAIL (TMV-1 & TMV-2)
P-501 SCALE: NOT TO SCALE

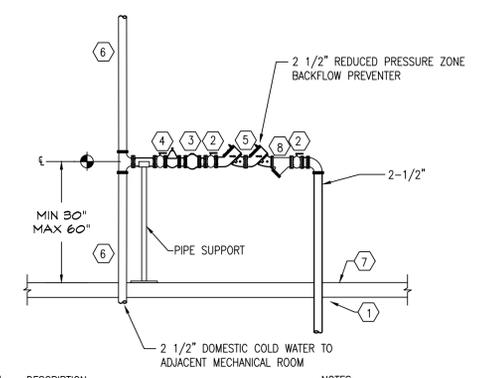
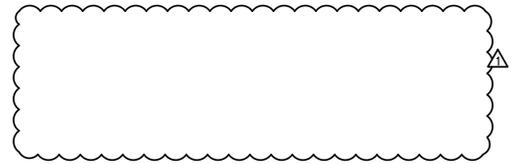


PUMP SHALL RUN CONTINUOUS DURING OCCUPIED HOURS.

3 INLINE HW RECIRCULATOR PUMP DETAIL
P-501 SCALE: NOT TO SCALE



4 FLOOR DRAIN PIPING DETAIL
P-501 SCALE: NOT TO SCALE



- | | | |
|------|--|--|
| ITEM | DESCRIPTION | NOTES: |
| 1 | INCOMING 2-1/2" WATER SERVICE | 1. DEVICE CENTER LINE TO BE 30" TO 60" ABOVE FINISHED FLOOR. |
| 2 | BALL VALVE | 2. THERE WILL BE A MINIMUM CLEARANCE OF 12" ABOVE UNIT. |
| 3 | DOMESTIC WATER METER. | 3. THERE WILL BE A MINIMUM OF 30" IN FRONT OF UNIT. |
| 4 | WATER PRESSURE REDUCING VALVE | 4. THERE WILL BE A MINIMUM OF 8" OFF BACK SIDE OF UNIT. |
| 5 | DOUBLE CHECK VALVE BACK FLOW PREVENTER ASSEMBLY. | |
| 6 | 2 1/2" DOMESTIC WATER MAIN TO SYSTEM. | |
| 7 | FINISHED FLOOR | |
| 8 | STRAINER | |

5 DOMESTIC WATER SERVICE DETAIL
P-501 SCALE: NOT TO SCALE

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	12/04/15	FINAL SUBMISSION
MARK	DATE	DESCRIPTION
PROJECT NUMBER:	45331 - C	
DESIGNED BY:	MWO	
DRAWN BY:	MWO	
FIELD CHECK:		
APPROVED:		
SHEET TITLE:	DETAILS	
DRAWING NUMBER:	P-501	
SHEET	OF	