# Attachment 09

**MANUFACTURER’S AFFIDAVIT OF RECYCLED CONTENT\***

STATE OF )

) ss.

COUNTY OF )

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ being duly sworn, depose and say that the product(s) listed below will be/are manufactured to contain not less than the stated percentages of recycled content.

SECONDARY

MATERIAL

TOTAL POST FROM NYS

RECYCLED CONSUMER WASTE

PRODUCT BRAND NAME CONTENT CONTENT STREAM

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_% \_\_\_\_\_\_\_% \_\_\_\_\_\_\_\_%

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_% \_\_\_\_\_\_\_% \_\_\_\_\_\_\_\_%

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_% \_\_\_\_\_\_\_% \_\_\_\_\_\_\_\_%

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_% \_\_\_\_\_\_\_% \_\_\_\_\_\_\_\_%

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_% \_\_\_\_\_\_\_% \_\_\_\_\_\_\_\_%

Indicate in the respective column the percentage of secondary materials generated from the waste stream in NYS that will be utilized in the manufacture of any of the above products furnished to NYS.

It is agreed that representatives of the New York State Office of General Services, Procurement Services Group shall have access to purchase and production records at any time during working hours for the purpose of verifying the actual percentage and use of recycled materials in the above product(s) furnished to New York State.

Name of Manufacturer:

Address:

Signature of Manufacturer’s Representative:

Official Title: Telephone Number:

Dated:

Sworn to before me this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_

Notary Public

THIS AFFIDAVIT SHALL REMAIN IN EFFECT FOR THE TERM OF THE CONTRACT.

\*INFORMATION SUPPLIED PERTAINS TO THE REQUIRED MINIMUM RECYCLED CONTENT FOR THE VARIOUS MATERIALS AS LISTED IN THE INVITATION FOR BIDS. (REV. 10/07)