## RMS Appendix 1 – Sample Forms

| S         | TATE OF NEW YORK  | COU                  | NTY OF                      |                          |
|-----------|---|----------------------|-----------------------------|--------------------------|
| _         | COURT   |                      | OF                          |                          |
| -<br>Т    | THE PEOPLE OF THE STATE OF NEW YORK   |                      |                             |                          |
|           | - vs  |                      | [ INFORMATION] [C           | COMPLAINT]               |
| _         |   |                      |                             |                          |
| _         |   | Defendant(s)         |                             |                          |
| a:        | BE IT KNOWN THAT, by this [Information] [C s the Complainant herein, [stationed] [residing] at  |                      |                             |                          |
| th        | ccuses he above mentioned Defendant(s), with having con   | nmitted the [traffic | infraction] [violation] [1  | misdemeanor] [felony     |
|           | f, in v   |                      | Law of the State of         | New York.                |
| ¥I        | That on or about the day of   | , 2                  | 20, at about<br>County of   | [am][pm] in the          |
| D         | Defendant(s) did [intentionally,] [knowingly,] [reck  | lessly,] [with crim  | inal negligence,] and unl   | lawfully,                |
| -<br>의 _  |   |                      |                             |                          |
| _<br>_    |   |                      |                             |                          |
| 4I –<br>– |   |                      |                             |                          |
| _         |   |                      |                             |                          |
| _         |   |                      |                             |                          |
| _         |   |                      |                             |                          |
| a:<br>a:  | The above allegations of fact are made by the Cond belief,] with the sources of Complainant's infortached SUPPORTING DEPOSITION(s) of | mation and the gro   | ounds for belief being the  | e facts contained in the |
|           | [WHEREFORE, Complainant prays that a Warra -OR-   | ant be issued for th | ne arrest of the said Defen | ndant(s).]               |
|           | [WHEREAS, an Appearance Ticket was issued to before this court at [am] [pm], on the 20]   |                      |                             | er] [them] to appear     |
| NOTICE    | In a written instrument, any person who knowing to be true, has committed a crime under the laws (PL § 210.45)                        |                      |                             |                          |
| Ž         | Affirmed under penalty of perjury this day of, 20   | )                    |                             |                          |
|           | Subscribed and Sworn to before me this day of, 20   | )                    | COMPLA                      | AINANT                   |
|           | [ ] – STRIKE OUT ANY WORDS THAT DO NOT APPI   | LY.                  |                             |                          |

### SUPPORTING DEPOSITION (CPL $\S$ 100.20)

| Page 3 of 29<br>PAGE OF |   |
|-------------------------|---|
| · · · · · · · ·         | _ |

| THE PEOPLE OF THE STATE OF NEW YORK — VS.  |                                 |
|--|---------------------------------|
|  | _                               |
| DEFENDANT(S)   | _                               |
| LOCATION OF INCIDENT:  | LOCATION OF DEPOSITION:         |
| STATE OF NEW YORKCOURT   | STATE OF NEW YORK               |
| COUNTY OF  | COUNTY OF                       |
| OF   | OF                              |
| On DATE: TIME STARTED: I, FULL I   | NAME:                           |
| state the following:   |                                 |
|  |                                 |
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|  |                                 |
| NOTIC  |                                 |
| (Penal Law §   |                                 |
| In a written instrument, any person who knowingly makes a<br>be true has committed a crime under the laws of the state of Ne |                                 |
| Affirmed under penalty of perjury  |                                 |
| this day of,   |                                 |
|  | GNATURE OF DEPONENT)            |
| * Subscribed and Sworn to before me  |                                 |
| this day of ,  | TNESS) TIME ENDED:              |
|  | ME OF PERSON TAKING DEPOSITION) |

| GENL. 15 RE   | MS Append                  | tix 2 - Sample Forms<br>RECEIPT AND RELEASE O | F PROPERTY                          | May be handwr  | itten.   | Page 4 of 29                |
|---------------|----------------------------|---|-------------------------------------|--|--|-----------------------------|
|               |                            |   |                                     |  | sion Headquarters.<br>ce Custodian, if required. |                             |
|               | NE                         | W YORK STATE P                                | OLICE                               | CASE NUMBER  | ce Custotum, y requireu.                         |                             |
|               |                            | RECEIPT                                       |                                     |  |  |                             |
| TROOP         | STATION                    |   | DATE                                | MEMBER'S NAME  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   | DESCRIP                             | TION OF PROPERTY                                     |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
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|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
| VEHICLE       | YEAR                       | MAKE  | MOD                                 | EL   | STYLE  | COLOR                       |
| , 2,1,0,2,2   | VIN NUMI                   | BER   |                                     |  | PLATE NUMBER                                     | REGISTRATION STATE          |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     |  |  |                             |
|               |                            |   |                                     | RELEASE  | SIGNATU  | RE                          |
|               |                            |   |                                     | KELEASE  |  |                             |
|               |                            | OF PERJURY, I,                                | POVE AS THE PROP                    | EDEN DEL ONGING TO *                                 |  | * owner - agent of owner,   |
| AND HAVIN     | ENTIFY THE F<br>G REQUESTE | D ITS RETURN, HEREBY                          | ABOVE AS THE PROP<br>ACKNOWLEDGE RE | ERTY BELONGING TO * me -<br>CEIPT OF SUCH PROPERTY V | WHICH IS DELIVERED IN                            | TO MY POSSESSION BY A       |
|               | ICER AND MI                | EMBER OF THE NEW YO                           |                                     |  | ED ====================================          | 20                          |
| AT STATE POLI | CE AND ANY                 |   |                                     | Y RELEASE AND FOREV<br>PROPERTY IN THEIR CUSTOI      |  | LICE OFFICER , THE NEW YORK |
| ANY PROCE     | EDING OR A                 | CTION TAKEN BY THEM                           | FOR ITS PRESERVAT                   | TION TO ITS RETURN TO * n                            | ne the owner, OF AND F                           | ROM ALL, AND ALL            |
|               | HATSOEVER.                 |   | D CAUSES OF ACTION                  | N, SUITS, DEBTS, SUMS OF M                           | IONEY, ACCOUNTS, DAM                             | IAGES OR CLAIMS OF ANY      |
| DATED AT      |                            |   | 37.37                               |  |  | 20                          |
| DATED AT      |                            |   | , N.Y.                              |  |  | , 20                        |
|               |                            |   |                                     |  |  |                             |
|               |                            | WITNESS                                       |                                     | -  | OWNER / AGENT OF                                 | OWNER                       |

|                  | Agency:<br>RMS Appendix 2 - Sa                    | mple Form             | A .              |   | New York   |                                | ORI:               | ORI: Incident # Page 5 of 29 |                       |  |  |  |  |  |
|------------------|---|-----------------------|------------------|---|--|--------------------------------|--------------------|------------------------------|-----------------------|--|--|--|--|--|
| =                |   | ours) Occurre         | _                |   |  | ENT REPOR®  ☐ Officer Initiate |                    | n 🗆 Walk-i                   |                       |  |  |  |  |  |
| Incident         | Address   |                       |                  |   |  | ☐ ICAD (NYC)                   | 0'' 0' ' 7'        |                              |                       |  |  |  |  |  |
| <u>=</u>         | Address (Street No., Street Name, Bldg No., Apt N | No.)                  |                  |   |  |                                | City, State, Zip   |                              |                       |  |  |  |  |  |
|                  | Name (Last, First, M.I.) (Include Aliases)        |                       |                  |   |  |                                | DOB (MM/DD/YY)     | Age:                         | ☐ Female ☐ M          | ale                                    |  |  |  |  |
| Victim (P1)      | Address (Street No., Street Name, Bldg No., Apt I | ua)                   |                  | City  | State, Zip   |                                |                    |                              | ☐ Self-Identified:    |  |  |  |  |  |
| ctim             | Addiess (Street No., Street Name, Blog No., Apt I | NO.)                  |                  | City,   | State, Zip   |                                |                    |                              | Language:             |  |  |  |  |  |
| =                | How can we safely contact you? (i.e.              | Name, Phone, Ema      | ail)             |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  | Name (Last, First, M.I.) (Include Aliases)        |                       |                  |   |  |                                | DOB (MM/DD/YY)     | Age:                         | ☐ Female ☐ M          | ale                                    |  |  |  |  |
|                  |   |                       |                  |   | 1 1  |                                | ☐ Self-Identified: |                              |                       |  |  |  |  |  |
| (P2)             | Address (Street No., Street Name, Bldg No., Apt N | No.)                  |                  |   | Language:  |                                |                    |                              |                       |  |  |  |  |  |
| Suspect          | Do suspect and victim live Suspect/               | P2 present V          | Possible drug or | ssible drug or alcohol Suspect supervised?  Probation |  |                                |                    |                              |                       |  |  |  |  |  |
| Sus              | together  Yes  No  Yes                            |                       | rao oaopoo       | o, ii yoo dooonbo                                     | use □ Yes □ No □ Not Supervised □ Status Ur                              |                                |                    |                              |                       |  |  |  |  |  |
|                  | Suspect (P2) Relationship to Victim               | (P1)  Marri           | ed 🗆 Intima      | nild of Victim (P1)                                   | (P1) ☐ Formerly Married ☐ Former Intimate Partner ☐ Parent of Victim (P1 |                                |                    |                              |                       |  |  |  |  |  |
|                  | ☐ Relative:                                       |                       |                  |   | □ Ot   | her:                           |                    |                              |                       |  |  |  |  |  |
|                  | Emotional condition of VICTIM?   U                | pset   Nerv           | ous □ Cryi       | ing 🗆 Ang   | ry   Other:  |                                |                    |                              |                       |  |  |  |  |  |
|                  | What were the first words that <b>VICTIM</b>      | said to the R         | esponding (      | Officers at t   | he scene?  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| /iew             |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| nter             |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| Victim Interview | Did suspect make victim fearful? ☐ Y              | es 🗆 No if y          | yes, describ     | e:  |  |                                |                    |                              |                       |  |  |  |  |  |
| Ϋ́               |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  | Access to Guns: ☐ Yes ☐ No If ye                  | s, describe:          |                  |   |  |                                |                    | □ Commit Sui                 | cide   Other If yes   | , describe:                            |  |  |  |  |
|                  | Injured ☐ Yes ☐ No If yes, describ                | oe:                   |                  |   |  |                                |                    |                              | nsciousness  Urin     | ation/Defecation Difficulty Swallowing |  |  |  |  |
|                  | In Pain ☐ Yes ☐ No If yes, describ                |                       |                  |   |  |                                | s                  |                              |                       | Difficulty Swallowing                  |  |  |  |  |
| ا ا              | What did the suspect say (Before and After        | Arrest):              |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| Suspect          |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| Sus              | 710.30 completed ☐ Yes ☐ No                       | ]                     |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  | Child/Witness (1) Name (Last,First,M.I.)          | DOB:                  | Child/Witne      | ess(1) Addr   | ress (Street No.   | ,Name,Bldg/Apt No.             | ) City,State,Zip   |                              |                       | Phone:                                 |  |  |  |  |
| es               |   |                       |                  |   |  |                                | 0:1.01.1.71        |                              |                       |  |  |  |  |  |
| Witnesses        | Child/Witness (2) Name (Last,First,M.I.)          | DOB:                  | Child/Witne      | ess(2) Addr   | ess (Street No.  | ,Name,Bldg/Apt No.             | ) City,State,∠ip   |                              |                       | Phone:                                 |  |  |  |  |
| ķ                | Child/Witness (3) Name (Last,First,M.I.)          | DOB:                  | Child/Witne      | ess(3) Addr   | ess (Street No.  | ,Name,Bldg/Apt No.             | City,State,Zip     |                              |                       | Phone:                                 |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  | Briefly Describe the circumstances of             | this incident:        |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| ent              |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| Incident         |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
|                  | DIR Repository checked? ☐ Yes ☐                   | No                    | Order of I       | Protection F  | Registry check   | ked? □ Yes □                   | No Order of Pr     | otection in effe             | ct? ☐ Yes ☐ No        |  |  |  |  |  |
| ā                | Photos taken: ☐ Victim Injury ☐ S                 | uspect Injury         |                  |   | •  | perty   Videos                 |                    | n of Property:               | ☐ Yes ☐ No            |  |  |  |  |  |
| Evid             | Offense Committed?                                | of orrest 10 F        |                  |   | nce Other:   |                                | If yes, Desc       |                              | .) 0#==== 0           | Martine Landa Committee                |  |  |  |  |
| Offense          | Offense Committed? Was suspe                      | ct arrested? [<br>in: | ⊥ res ⊔ l        | INU   Uffe  | ense 1 (Include L  | aw & Section)                  | Offense 2 (I       | nclude Law & Section         | ii) Oitense 3         | (Include Law & Section)                |  |  |  |  |
|                  |   |                       |                  |   |  |                                |                    |                              |                       |  |  |  |  |  |
| Poli             | ce Copy (Please make a copy for your DA's         | Office if appro       | priate           | NYS Do  | omestic and Se   | xual Violence Hotl             | ine 1-800-942-6906 | 3221-04/2                    | 2015 DCJS Copyright @ | 2015 by NYS DCJS                       |  |  |  |  |

|          | Agency: RMS Appendix 2 - Sample Forms <b>B</b>  | ORI:                          |  | Incident #                              | Complaint #<br>Page 6 of 29   |                          |
|----------|---|-------------------------------|--|---|---|--------------------------|
|          |   |                               |  |   | 1 age 0 01 23   |                          |
|          | Describe Victim's prior domestic incidents with this s  | suspect (Last, Worst, First): |  |   |   |                          |
|          |   | -                             |  |   |   |                          |
|          |   |                               |  |   |   |                          |
|          |   |                               |  |   |   |                          |
| History  |   |                               |  |   |   |                          |
|          |   |                               |  |   |   |                          |
| Prior    | If the Victim answers "yes" to any questions in the Local Domestic Violence Service Provider: ( ) | his box refer to the NY       | 'S Domestic and                        | d Sexual Violence Hotli                 | ne at 1-800-942-6906 or   |                          |
|          | Has Suspect ever:   |                               | Is suspect c                           | apable of killing you or child          | Iren  | □ Yes □ No               |
|          | Threatened to kill you or your children ☐ Yes ☐ No  |                               | Is suspect v                           | iolently and constantly jealo           | us of you?  | □ Yes □ No               |
|          | Strangled or "choked" you   |                               | Has the phy                            | vsical violence increased in            | frequency or severity over the pas  | t 6 months?              |
|          | Beaten you while you were pregnant $\ \square$ Yes $\ \square$ No                                 |                               |  |   |   | □ Yes □ No               |
| Is t     | nere reasonable cause to suspect a child may be the victim of                                     | of abuse, neglect, maltreati  | ment or endangerr                      | ment?  Yes No                           |   |                          |
| 1        | es, the Officer must contact the NYS Child Abuse Hotline Re                                       | _                             | 3                                      |   |   |                          |
|          |   |                               | \\\\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Diabta Nation airea to the V            | Satire 2 D Vac D No if NO W/s   |                          |
| vva      | s DIR given to the Victim at the scene? ☐ Yes ☐ No if N   | O, vvny:                      | vvas victim i                          | Rights Notice given to the v            | ictim?   Yes   No if <b>NO</b> , Wh   | y:                       |
|          |   |                               |  |   |   |                          |
| <u> </u> | inatures:   |                               | T                                      |   |   |                          |
| Re       | porting Officer (Print and Sign include Rank and ID#)   |                               | Supervisor (                           | Print and Sign include Rank and ID#)    |   |                          |
|          |   |                               |  |   |   |                          |
|          | OT A TEMEN  | IT OF ALLEOATI                |  | DTINO DEDOCITIO                         | <b>NA</b> /   |                          |
|          | STATEMEN  | II OF ALLEGATIC               | JNS/SUPPU                              | RTING DEPOSITIO                         | )N  |                          |
| * 0      | fficers are encouraged to assist the Victim in completing this                                    | section of the form.          |  |   |   |                          |
| Sı       | ISPECT Name (Last, First, M.I)  |                               |  |   |   |                          |
|          |   |                               |  |   |   |                          |
|          |   |                               |  |   |   |                          |
| Ι.       |   | () /i atio                    | a/Dananant N                           | lows) state that an                     | 1 1   | (Data)                   |
| I        |   | (Victin                       | n/Deponent N                           | Name) state that on                     | //  | , (Date)                 |
| l<br>at  |   |                               | -                                      | Name) state that on in the County/City/ |   | , (Date)                 |
| l<br>at  | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| l<br>at  | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   | , (Date)                 |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   | Town/Village  |                          |
| at       | of the State of New Y   | (Locatio                      | n of incident)                         |   |   |                          |
|          | of the State of New Y   | (Locatio                      | n of incident)                         | in the County/City/                     | Town/Village  | age as needed)           |
|          |   | (Locatio                      | n of incident)                         | in the County/City/                     | Town/Village  | age as needed)           |
|          | alse Statements made herein are punis   | (Locatio                      | n of incident) did occur:              | in the County/City/                     | (Use additional pection 210.45 of the Pe  | age as needed) enal Law. |
| F Vic    | alse Statements made herein are punis   | (Locatio                      | n of incident) did occur:              | in the County/City/                     | (Use additional pection 210.45 of the Pe  | age as needed) enal Law. |
| F        | alse Statements made herein are punis   | (Locatio                      | A Misdemea                             | in the County/City/                     | (Use additional pection 210.45 of the Pe  | age as needed) enal Law. |
| F Vic    | alse Statements made herein are punis   | hable as a Class              | A Misdemea                             | in the County/City/                     | (Use additional pection 210.45 of the Period Whether or not this form is signed, this DIR Form will be filed with Law | age as needed) enal Law. |

BCI 5D (Rev. 02//08)

### CONSENT WAIVER TO INTERCEPT AUDIO COMMUNICATION

| Ι,                                 | , residing at,  |
|------------------------------------|---|
| hereby authorize                   | , a Member of the New York State Police, and  |
| any other Member of the New York   | x State Police, as required,  |
| authorization covers all communica | record conversations between myself and other persons. This ations. I further authorize the New York State Police to install to accomplish the interception, overhearing and recording of |
|                                    | ace obtained as a result of this authorization may be used in a authorization does not grant me immunity from prosecution.  |
| This authorization shall take      | e effect on,  |
| and valid for 30 days.             | Signature:  |
|                                    | Print Name:   |
|                                    | Dated:  |
|                                    |   |
| Member's Signature:                |   |
| Witness (es):                      |   |

|   | APPE<br>NEW YC  | APPEARANCE TICKET*<br>NEW YORK STATE POLICE                       |                                 |
|---|---|---|---------------------------------|
| Issued To:  | NAME OF DEFENDANT                                     |   | DATE OF BIRTH                   |
| STREET AND NUMBER   | CITY OR TOWN  | TOWN  | ZIP CODE                        |
| You a   | ire hereby directed to a                              | You are hereby directed to appear in the court described below on | ио                              |
|   | at  |   | in connection with your alleged |
| commission of the offense of  |   | ,   | contrary to the                 |
| provisions of section   | of the  |   | law.                            |
| Name of court   |   |   |                                 |
| Location of court   |   |   |                                 |
| * NOTE - If you fail to appear on the date and at the time indicated, the court may issue a summons or warrant for your arrest (Criminal Procedure Law Section 150.50). | and at the time<br>ns or warrant for your<br>150,50). | Issued and subscribed by:   | scribed by:                     |
|   |   | SIGNATURE OF MEMBER   | SHIELD                          |
| If you have posted bail, the bail will become forfeit upon your failure to comply with the directions of this ticket (Criminal  | ome forfeit upon your<br>nis ticket (Criminal         | TZS / DIVISION/PRECINCT   |                                 |
| Procedure Law Section 150,30).  |   | DATEISSUED  |                                 |

### NYSP VEHICLE SEARCH REPORT

| Form Number                          |          | Polic                                   | e Age toy                               |   |        | •                                       |         |   |                |   |  |  |  |  |
|--------------------------------------|----------|---|---|---|--------|---|---------|---|----------------|---|--|--|--|--|
| Local Police Code/SJS#               |          |   |   |   |        | ,                                       |         | Plioto L                                | lc Show        | ¥1                                      |  |  |  |  |
| Last Name (Driver)                   |          |   |   | FirstN                                  | ame    |   |         |   | WI             | Simo                                    |  |  |  |  |
| Number and Street                    |          |   |   |   |        |   |         | Apt                                     | Apt No.        |   |  |  |  |  |
| Сћу                                  |          |   |   |   |        | Sta                                     | nte     | Ζţ                                      | Code           |   |  |  |  |  |
| ClentID Number                       |          |   | Lic State                               | Llc. C                                  | : Lass | Date                                    | Explres | <u> </u>                                | ær             | Race                                    |  |  |  |  |
| Date of Birti Plate Numb             | er Reg.s | State                                   | Reg. Exp. (C                            | ptiona)                                 | Year   | М                                       | ake     |   |                |   |  |  |  |  |
| Color                                | Ve I     | і. Түре                                 |   |   |        |   |         |   |                |   |  |  |  |  |
| Conty                                |          | С/Т                                     | A/ Name                                 |   | -      |   |         |   | Loc            | . Code                                  |  |  |  |  |
| Street Name                          |          |   | Reason For Stop                         |   |        |   |         |   |                |   |  |  |  |  |
| V&T Offerse Section / Subse          | ction '  | /&TO                                    | ffense Tittle                           |   |        |   |         |   |                |   |  |  |  |  |
| Vehicle Searched Basis Fo            | r Search | *************************************** |   |   |        |   | Drhors  | Searched                                | # n-           | ≋s.Searched                             |  |  |  |  |
|                                      |          |   |   |   |        |   |         |   |                | rtiai V&T)                              |  |  |  |  |
| UTT kaned Evidence                   |          |   |   |   |        |   |         |   |                | tiai V&T)                               |  |  |  |  |
| Offerse Section and Subsection       | on Offi  | ense Th                                 | tie                                     |   |        |   |         |   |                |   |  |  |  |  |
| Offense Description                  |          |   |   |   |        |   |         |   |                |   |  |  |  |  |
| Office i's Signature                 |          |   |   |   |        |   |         |   |                | PCT/Zone                                |  |  |  |  |
|                                      |          |   |   |   |        |   |         | Sac                                     |                |   |  |  |  |  |
|                                      |          |   |   |   |        |   |         |   | Sector/Station |   |  |  |  |  |
|                                      |          |   |   |   |        |   |         | NC                                      | IC/OR          | l                                       |  |  |  |  |
| Officer LastName                     |          |   | Fire                                    | it Name                                 |        |   |         | М.                                      | . В            | adge/Sirield                            |  |  |  |  |
| Rewlewing Officer Signature          |          |   | •                                       |   |        |   |         | Res                                     | lew St         | atus                                    |  |  |  |  |
|                                      |          |   |   |   |        |   |         | Dat                                     | e of Re        | nem                                     |  |  |  |  |
|                                      |          |   |   |   |        |   |         | TIM                                     | e of Re        | :ulew                                   |  |  |  |  |
|                                      |          |   |   |   |        | *************************************** |         |   |                |   |  |  |  |  |
| Reviewlia Officer's Name             |          |   | *************************************** | *************************************** |        |   |         |   |                |   |  |  |  |  |
| Reviewing Officer's Name             |          | *************************************** |   |   |        |   |         |   |                |   |  |  |  |  |
| Reviewing Officer's Name<br>Narrathe |          |   |   |   |        |   |         | *************************************** |                | *************************************** |  |  |  |  |

New York State - Department of Motor Vehicles RMS Appendix 24NFAMINITIASTICKET TO PLEAD BY MARage 10 of 29 POLICE AGENCY (NOT TO BE USED FOR MISDEMEANORS OR FELONIES) 09998BL783 To be completed by Police Officer Local Police Code and given to Motorist If you are pleading "GUILTY" by mail, place an "X" through SECTION B, then complete and sign SECTION A Last Name(Defendant) First Name M.I. If you are pleading "NOT GUILTY" by mail, place an "X" through SECTION A, then complete and sign SECTION B. Number and Street Apt. No. Photo Lic Shown Mail this form to the Court noted on this ticket by Registered, Certified, or First Class Mail, with Return Receipt Requested. Zip Code Lic. Class City State DO NOT use this form for Misdemeanors or Felonies or for a third or subsequent Client ID Number Sex Date Expires speeding violation in an 18 month period, instead you must appear in the Court noted on this ticket in person. Veh. Type Lic. State Date of Birth Year Make Color If the Court denies your plea, you will be notified by mail to appear in the Court noted on the front of this ticket. Registration Expires Plate Number Reg. State **SECTION A - PLEA OF GUILTY** THE PERSON DESCRIBED ABOVE IS CHARGED AS FOLLOWS Date of Offense To the Court listed on the other side of this ticket: Time IN VIOLATION OF 10:48 AM 6/7/2018 Sub Section Misd Felony MPH MPH Zone Section Tr Inf residing at have been charged with the violation as specified on the other side of this ticket. I acknowledge receipt of the warning printed in bold type on the other side of this ticket, Description of Violation and I waive arraignment in open court and the aid of an Attorney. I plead GUILTY to wwwwwwwwwwwwwwwwwwwwwwwwwwww US DOT# the offense as charged and request that this charge be disposed of and a fine or penalty fixed by the court. CDL Veh Bus Haz Mat Additionally, I make the following statement of explanation (optional): Place of Occurrence Hwy. No Loc. Code C/T/V Name County wy. Type 00151 All statements are made under penalty of perjury: Off Assign Date Affirmed AFFIRMED UNDER PENALTY OF PERJURY Signed Arrest Type SECTION B - PLEA OF NOT GUILTY Badge/Shield SYSADM The following notice applies to you if the officer did not issue you a supporting Officer's Signature) deposition with your ticket. First Name Officer's Last Name ADMIN NOTICE: YOU ARE ENTITLED TO RECEIVE A SUPPORTING DEPOSITION FURTHER EXPLAINING THE CHARGES PROVIDED YOU REQUEST SUCH SUPPORTING DEPOSITION WITHIN THIRTY (30) DAYS FROM THE DATE YOU ARE DIRECTED TO RESPOND TO THE COURT NOTED ON THE OTHER SIDE OF THIS APPEARANCE Radar Officer's Signature TICKET. DO YOU REQUEST A SUPPORTING DEPOSITION? Yes No THIS MATTER IS SCHEDULED TO BE HANDLED ON THE APPEARANCE DATE BELOW SUPPORTING DEPOSITION PROVIDED WHEN THIS TICKET WAS ISSUED? NO () SPEEDING (Gen 101) Address GENERAL (Gen 101A) City State Zip Signature Address RETURN BY MAIL BEFORE OR IN PERSON ON: Time Date MUST APPEAR IN PERSON ON: A PLEA OF GUILTY TO THIS CHARGE IS City State Zip Code EQUIVALENT TO A CONVICTION AFTER TRIAL. IF NOTE: Mail this NOT GUILTY Plea within 48 hours. The court will notify YOU ARE CONVICTED, NOT ONLY WILL YOU BE you by First Class Mail of your appearance date. LIABLE TO A PENALTY. BUT IN ADDITION YOUR **APPLICANTS UNDER 18 YEARS OF AGE** LICENSE TO DRIVE A MOTOR VEHICLE OR MUST SUBMIT NAME AND ADDRESS OF PARENT OR GUARDIAN BELOW. MOTORCYCLE, AND YOUR CERTIFICATE OF REGISTRATION, IF ANY, ARE SUBJECT TO Name of Parent or Guardian SUSPENSION AND REVOCATION AS PRESCRIBED Address BY LAW. Zip Code Conviction may subject you to a mandatory surcharge and/or Driver Responsibility FAILURE TO ANSWER THIS TICKET WILL RESULT IN THE SUSPENSION OF Assessment as prescribed by law. YOUR LICENSE AND A DEFAULT JUDGEMENT AGAINST YOU. Your failure to respond may result in a warrant for your arrest or suspension of your driver's

09998BL783

UTD-1.7 (4/02)

license and/or a default judgement against you.

| New V  | ork State - D  | epartment o    | f Motor Va | shicles        |                   |  |  |                     |                  |                          |  |  |  |  |  |
|--|----------------|----------------|------------|----------------|-------------------|--|--|---------------------|------------------|--------------------------|--|--|--|--|--|
| RMS Appendix   |                | •              |            | incles         |                   |  | TO PLEAD GUILTY OR I   |                     | <del></del>      |                          |  |  |  |  |  |
| 09998BL783   | Г              | F              | POLICE A   | GENCY          |                   |  | You may plead guilty or not guilty and sched violations at www.dmv.ny.gov/eplead.l   |                     | ine for most     |                          |  |  |  |  |  |
| To be completed by Police Officer and given to Motorist            | ļ              | ocal Police Co | ode        |                |                   |  | TO PLEAD GUILTY OR I   | OT GUILTY F         | BY MAIL          |                          |  |  |  |  |  |
| Last Name  |                | First Name     | •          |                |                   | M.I.   | - Complete and SIGN the Plea Notice below,<br>payment if pleading guilty) to: TRAFFIC VIC<br>2950-ESP, ALBANY, NY 12220-0950.      |                     |                  | х                        |  |  |  |  |  |
| Number and Street  |                | •              |            | Apt. No.       | Photo L           | ic Shown   | - Only credit cards, checks or money orde  | ers payable to th   | ie Department    | of                       |  |  |  |  |  |
| City   | State          | Zip Code       | Owne       | er is Oper. Li | c. Class          | s/ID Type  | Motor Vehicles are accepted.  - Tickets for equipment violations may only b  |                     |                  |                          |  |  |  |  |  |
| Client ID Number   | •              |                | S          | Sex Date       | of Birth          |  | repair, showing that the repair was made wit   |                     |                  | ation.                   |  |  |  |  |  |
| Lic. State License Expires Veh. Type                               | Veh.           | Year Veh       | . Make     | ·              | V                 | eh. Color  | FINE SCHEDULE FOR GUI Fines could be higher if you plead NOT GUIL  |                     |                  | at                       |  |  |  |  |  |
| Plate Number Reg. State  | e Registrat    | ion Expires    |            |                |                   |  | hearing, or when appearing before a judge, even to plead guilty.   |                     |                  |                          |  |  |  |  |  |
| THE PERSON DESCRIE   | SED ABOV       | /F IS CHA      | RGED A     | S FOLLO        | NS                |  | Fine for Violation + Mandatory Surch To determine what you owe, add the fine for the   |                     | Total Amoun      |                          |  |  |  |  |  |
|  |                |                |            |                |                   |  | FINES FOR VIO  |                     |                  | g                        |  |  |  |  |  |
| Time (24hour) Date of Offense <b>6/7/2018</b>                      |                | IN VIOLAT      | ION OF     |                |                   |  | Seatbelt \$50  | Speedin-            |                  | Speeding in<br>Work Zone |  |  |  |  |  |
| Section Sub Section  |                | ~ ~            | d Felony   | MPH            | MF                | PH Zone  | Cell Phone/Texting   |                     |                  |                          |  |  |  |  |  |
| Description of Violation   |                | U              | <i>)</i>   |                |                   |  | Fauinment \$ 40  | PH or more over lir |                  | \$280<br>pear in         |  |  |  |  |  |
|  |                |                |            | US DOT#        |                   | <u> </u>   |  |                     |                  |                          |  |  |  |  |  |
|  |                |                |            | Com Veh        | Haz Mat           | Red Light Offenses within 18 months  NYC Everywhere Else | sed or Unregistere   | d Uninspec          | ted Vehicle      |                          |  |  |  |  |  |
|  |                |                |            | 0              | 0                 |  | s or Less \$40   | ) 60 Days or L      | .ess \$ 35       |                          |  |  |  |  |  |
| Place of Occurrence  |                |                |            | Hwy. No.       | Loc.<br><b>73</b> | . Code<br><b>50</b>                                      | 2nd Offense \$375 \$190<br>3rd Offense \$940 \$470 Over 60   | Days \$ 95          | Over 60 Day      | /s \$65                  |  |  |  |  |  |
| C/T/V Name TVB - QUEENS NORTH - 7350                               | County QUEEN   | NS             |            | Hwy. Type      | NCIC/<br>0015     |  | MANDATORY SURG   | HARGES              |                  |                          |  |  |  |  |  |
|  |                |                | Da         | te Affirmed    | Comn              | mand   | Equipment: \$58 Bicycle: \$  | All other           | violations:      | \$88                     |  |  |  |  |  |
|  |                |                | Arr        | est Type       |                   |  | *A guilty plea or conviction of a speeding viola speed limit will add at least 6 points to your lid                                |                     |                  |                          |  |  |  |  |  |
| (Officer's Signature) Affirmed under penalty of                    | f periury      |                | Ba         | dge/Shield     | SYS               | ADM  | Responsibility Assessment.  NOTE: You will be notified of a balance due if a particular violation requires a                       |                     |                  |                          |  |  |  |  |  |
| Officer's Last Name ADMIN  |                |                | First Name |                |                   | M.I.   | higher fine, if you owe additional fees, if the amount of your payment is insufficient or if you are required to appear in person. |                     |                  |                          |  |  |  |  |  |
|  |                |                |            |                |                   |  | PLEA NOTICE  |                     |                  |                          |  |  |  |  |  |
|  |                |                |            |                |                   |  | I, THE UNDERSIGNED, PLEAD:   | GUILTY              | NOT GUI          |                          |  |  |  |  |  |
| Radar Officer's Signature  |                |                |            |                |                   |  | If you are pleading GUILTY, it is the same as either case, you may be required to pay a fine                                       | and in addition,    | your driver lice | nse                      |  |  |  |  |  |
| TRAFFIC VIOLATIONS BUREAU HE                                       |                | ICES (718)     | 188-5710   |                |                   |  | and/or registration, may be suspended or revo<br>guilty plea results in your having 6 or more po                                   | ints on your drive  | r record for     | ur                       |  |  |  |  |  |
| TRAFFIC VIOLATIONS BUREAU  |                | Oucons         | N 30 56    | Whitestone     | Evou              | ·/*  | violations committed during an 18 month perion<br>Assessment will be imposed. For more inforn                                      |                     |                  |                          |  |  |  |  |  |
| Bronx - 696 East Fordham Road * Brooklyn, S - 2875 W. 8th Street * |                |                |            | 5 Rockaway     |                   | •  | WWW.DMV.NY.GOV. For some violations, you wish to plead guilty.   | ou are required to  | appear in pers   | son                      |  |  |  |  |  |
| Brooklyn, N Atlantic Ctr Mall(2nd                                  |                |                |            |                |                   |  | If you are pleading NOT GUILTY, you will be i  | notified by mail of | your hearing of  | late,                    |  |  |  |  |  |
| Manhattan, S 2 Washington St (<br>Manhattan, N 159 East 125th S    |                |                | r - 16 Eas | t Main Stree   | et, 5th           | Floor  | time and location.  YOUR PLEA WILL NOT BE RETURNED. PLEASE   | MAKE A CORV FO      | D VOUD DECOD     | D.C.                     |  |  |  |  |  |
| Mannattan, N 100 Last 125th 6                                      | ileei(Sid i io | ,              | and - 177  | 5 South Ave    | enue*             |  |  |                     |                  |                          |  |  |  |  |  |
| Business Hours: Monday - Fr  | iday 8:30Al    | M - 4:00PM     |            |                |                   |  | Print Name Signature of Person   | Ph                  | none#            |                          |  |  |  |  |  |
| * Also Thur  | sday 4:00Pl    | M - 6:00PM     |            |                |                   |  | Entering Plea  |                     | Date             |                          |  |  |  |  |  |
| YOU MUST ANSW  | ER THI         | S TICK         | ET W       | ITHIN          | 15                |  | NEW ADDRESS IF DIFFERENT FROM TICKET ADD   | RESS                |                  |                          |  |  |  |  |  |
| DAYS OF THE DAT  |                | OFFEN          | SE. 1      | ГО             |                   |  | Street   |                     |                  |                          |  |  |  |  |  |
| ANSWER ON-LINE   |                |                |            | · · ·          |                   |  | 0.4  | <del></del> -       | 0 1              |                          |  |  |  |  |  |
| WWW.DMV.NY.GO<br>FOLLOW INSTRUC                                    |                |                |            |                |                   | •  | City State _   | ZI                  | p Code           |                          |  |  |  |  |  |
| FAILURE TO ANS   |                |                |            |                |                   |  | TO PAY FINE WITH CREDIT CARD WHEN PLEAD  | NG GUILTY - FILL C  | OUT INFORMATIO   | N BELOW                  |  |  |  |  |  |
| SUSPENSION OF  | YOUR           | LICENS         | SE AN      | ID A           |                   |  | Credit Card Number   | ,                   | Amount           |                          |  |  |  |  |  |
| DEFAULT JUDGE  | MENT A         | AGAINS         | ST YO      | U.             |                   |  | Name As It Appears<br>On Card  |                     |                  |                          |  |  |  |  |  |
|  |                |                |            |                |                   |  | Cardholder   |                     |                  |                          |  |  |  |  |  |
|  |                |                |            |                |                   |  | Signature  | Expir               | ation Date       |                          |  |  |  |  |  |

TRAFFIC VIOLATIONS BUREAU UT- 60 (10/14)

UT- 60 (10/14)

Expiration Date

### New York State - Department of Motor Vehicles 19998BL763Appendix20MPStatepintFormastion/Certificate Concerning Violation of Law relating to Vehicles

| The people of            | The State of Nev    | v York                             |            |           |                   |           |               | Date of Arraignment |  |            |                  |   |                    |          |  |  |  |
|--------------------------|---------------------|------------------------------------|------------|-----------|-------------------|-----------|---------------|---------------------|--|------------|------------------|---|--------------------|----------|--|--|--|
| The people of            | VS.                 | · TOIK                             |            | Local     | Police Code       | 9         |               |                     | Court Adjournment Record Docket Number   |            |                  |   |                    |          |  |  |  |
| Last Name(Defendant      | )                   |                                    | First      | Name      |                   |           | M             | 1.1.                |  |            |                  |   |                    |          |  |  |  |
| Number and Street        |                     |                                    |            |           | Apt. No.          |           | Photo L       | ic O                | Date Fror  | n          | Code             | Date To                                       | Reque              | sted By  |  |  |  |
|                          |                     | 1                                  |            |           |                   |           | Shown         | ic ()               |  |            |                  |   |                    |          |  |  |  |
| City                     |                     | State                              | Zip Code   |           | Owner is<br>Oper. | 0         | Lic. Class    |                     |  |            |                  |   |                    |          |  |  |  |
| Client ID Number         |                     |                                    |            | Sex [     | Date Expires      | •         |               |                     |  |            |                  |   |                    |          |  |  |  |
| Lic State Date of B      | irth Vel            | h. Type                            | Year       |           | Make              |           | Co            | olor                |  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            | 1         |                   |           |               |                     |  | Am         | nount            | Date  | Receipt No.        |          |  |  |  |
| Plate Number             |                     | Reg. S                             | State      | Registra  | ation Expires     | 3         |               |                     | Bail   |            |                  |   |                    |          |  |  |  |
| THE PER                  | SON DESCRIBE        | D ABOVE                            | IS CHAI    | RGED A    | S FOLLO           | ws        |               |                     | Refund   |            |                  |   |                    |          |  |  |  |
| Time                     | Date of Offense     | lin v                              | 'IOLATION  | LOF       |                   |           |               |                     |  |            |                  |   |                    |          |  |  |  |
|                          | 6/7/2018            |                                    | 1015 (110) | . 01      |                   |           |               |                     | Fine   |            |                  |   |                    |          |  |  |  |
| Violation Section        |                     | I                                  |            |           | Tra               |           | Misd          | Felony              | Surcharge  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   | action    | Λ             | 0                   |  |            |                  |   |                    |          |  |  |  |
| Description of Violation | n                   |                                    |            |           | MP                | ~         | MPH 2         |                     |  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     |  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           | US                | DOT#      |               |                     |  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   | L Veh     |               | HazMat              | -  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   | 0         | 0             | 0                   |  |            |                  |   |                    |          |  |  |  |
| C/T/V Name               |                     | C                                  | ounty      |           |                   | Hwy. N    | o. Loc.       | Code                |  |            |                  |   |                    |          |  |  |  |
| Street Name              |                     | <u> </u>                           |            |           |                   | Hwy. Ty   |               | C/ORI               |  |            |                  |   |                    |          |  |  |  |
| AFFIRMED UNDER P         | ENALTY OF PERJU     | JRY                                |            |           |                   |           | 001           | 51                  | -  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     | -  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     | s  | ECTION     | 1807 OF THE      | VEHICLE AND TR                                | RAFFIC I AW        |          |  |  |  |
| (Officer's Signature)    |                     |                                    |            |           |                   |           |               |                     | P  | ROVIDE     | S THAT THE       | DEFENDANT, IN C                               | ERTAIN CASE        | S,       |  |  |  |
| (emeer e eignatare)      |                     |                                    |            |           |                   |           |               |                     | IVI  | 031 66     | INFORMEDI        | N SUBSTANCE AS                                | 5 FULLOWS.         |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     |  |            |                  | e is equivalent to a o                        |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     |  |            |                  | ill you be liable to a<br>vehicle or motorcyc |                    |          |  |  |  |
| Officer Operating Ra     | dar                 |                                    |            |           |                   |           |               |                     | your license to drive a motor vehicle or motorcycle, and your certificate of registration, if any, are subject to suspension and revocation as prescribed by law." |            |                  |   |                    |          |  |  |  |
| Date of Affirmation      | Arrest Type         |                                    |            | ge/Shield | Office            | er's Com. | /Div./Stat.   |                     | prescri  | bed by it  | avv.             |   |                    |          |  |  |  |
| Officer's Last Name      |                     |                                    | SYS        | SADM      |                   |           |               |                     | To Jud   | ge or Cl   | erk of Court: (  | Checkmark the appr                            | opriate box or     |          |  |  |  |
| ADMIN                    |                     |                                    |            |           |                   |           |               |                     | boxes I  | below.     |                  |   |                    |          |  |  |  |
| First Name               |                     |                                    |            |           |                   |           | M             | .l.                 | I HER  | EBY CE     | RTIFY THAT:      |   |                    |          |  |  |  |
| s                        |                     |                                    |            |           |                   |           |               |                     | <u> </u>   | Unon       | arraignment th   | nat the above instru                          | ction was          |          |  |  |  |
| THIS MATT                | ER IS SCHEDULED     | TO BE HAN                          | IDLED ON   | THE AF    | PEARANCE          | DATE      | BELOW IN      | l:                  |  |            | orally to the de | nat the above instru<br>efendant.             | GHOII WAS          |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     |  | Tho de     | afandant anna    | ared in response to                           | a ticket upon      |          |  |  |  |
| Address                  |                     |                                    |            |           |                   |           |               |                     |  | which      | the above inst   | ructions were printe                          | ed in bold type,   |          |  |  |  |
| 0.14                     |                     |                                    |            |           | 01-1-             |           | 71            |                     |  | In acco    |                  | Section 1807 of the                           | Vehicle and        |          |  |  |  |
| City                     |                     |                                    |            |           | State             |           | Zip           |                     |  |            |                  |   |                    |          |  |  |  |
| ~                        | l before or in pers | son on:                            | Date       |           |                   | Time      |               |                     |  |            |                  | plea of guilty in writ<br>1805 of the Vehicle |                    |          |  |  |  |
| Must appear in           | •                   |                                    | 05.0:      | ,         |                   |           |               |                     |  | Traffic    | Law.             |   |                    |          |  |  |  |
| Court Codo               |                     | COURT US                           |            |           |                   | Data C    | ntones la     | nosed               | I hereby o   | ertify tha | at the informati | on given on this cer                          | tificate is a true | abstract |  |  |  |
| Court Code               | Justice Code        | ľ                                  | Date Adju  | iicate0   |                   | Date 56   | entence Im    | poseu               |  |            | f this court.    | <u>.</u>                                      |                    |          |  |  |  |
| Charge Convicted of:     | AS ABOVE            | <b>○</b> VTL                       | Other      | Dispo     | sition/Senter     | nce F     | Fine<br>\$    |                     | Signature of   | f Judge    | or Clerk of Cou  | urt   |                    | Date     |  |  |  |
|                          |                     |                                    |            |           |                   | 3         | Surcharge     |                     |  | -          |                  |   |                    |          |  |  |  |
|                          | Date (              | ) LIC ~                            |            |           | _                 |           | Þ             |                     |  |            |                  |   |                    |          |  |  |  |
| Amount \$                | >                   | $\begin{cases} \\ REG \end{cases}$ | Rev (      | Susp      | Mand.             | O Pen     | m<br>/ MONTHS | YFAR                | Name of Ju   | dge        |                  |   |                    |          |  |  |  |
| DWI Test Type            | - 10                |                                    | DW         | Test R    | esults            |           |               | 🗀 (1)               |  |            |                  |   |                    |          |  |  |  |
|                          |                     |                                    |            |           |                   |           |               |                     |  |            |                  |   |                    |          |  |  |  |

Supporting Deposition Issued: None

Speeding(Gen101) Non - Speeding(Gen101a)

\*09998BL7

09998BL783

### 09998BL783MS Appendix 2 ASAMPTE FORMS

| To be com<br>sent to DM |              | Police Office<br>or TVB) | r and      |        |       |      |       | Loca           | l Po  | olice Co         | de      |      |           |       |                    |         |
|-------------------------|--------------|--------------------------|------------|--------|-------|------|-------|----------------|-------|------------------|---------|------|-----------|-------|--------------------|---------|
| Last Name               | (Defendant)  |                          |            |        |       | Firs | t Na  | me             |       |                  |         |      |           |       | M.I.               |         |
| Number an               | d Street     |                          |            |        |       |      |       |                |       | Apt. No          |         |      |           |       |                    |         |
| City                    |              |                          | State      |        | Zip ( | Code | )     |                |       | Owner i<br>Oper. | s C     | )    | Lic. (    | Class | 3                  |         |
| Client ID No            | umber        |                          | <u> </u>   |        |       |      | Sex   | (              | Dat   | te Expire        | es      |      |           |       |                    |         |
| Lic State               | Date of Bi   | rth                      | Veh. Type  |        | Y     | ear/ |       |                | М     | lake             |         |      |           | (     | Color              |         |
| Plate Numb              | per          |                          | F          | Reg. S | State | )    | R     | egistr         | ratio | on Expin         | es      |      |           |       |                    |         |
|                         | THE PER      | SON DESCR                | RIBED AB   | OVE    | IS (  | CHA  | ARG   | ED             | AS    | FOLL             | ows     |      |           |       |                    |         |
| Time                    |              |                          |            |        |       | Da   | ate o | f Offe         | ense  | е                |         |      |           |       |                    |         |
| 10:48 AM                |              |                          |            |        |       | 6/   | 7/20  | 018            |       |                  |         |      |           |       |                    |         |
| In Violation            | n of         |                          |            |        |       |      |       | iffic<br>actio | n     | Mis              | sdem    | ear  | or        | F     | elony              |         |
| Violation Se            | ection       |                          |            |        |       |      |       | 0              |       |                  | 0       |      |           |       | 0                  |         |
| Description             | of Violation | ı                        |            |        |       |      |       |                |       |                  |         | M    | IPH       |       | MPH 2              | Zone    |
|                         |              |                          |            |        |       |      |       |                |       |                  |         | Ļ    | C DC      | т4    |                    |         |
|                         |              |                          |            |        |       |      |       |                |       |                  |         | U    | S DC      | )1#   |                    |         |
|                         |              |                          |            |        |       |      |       |                |       |                  |         |      | CDL       | Veh   | B<br>{             | us<br>) |
|                         |              |                          |            |        |       |      |       |                |       |                  |         | 1    | -<br>HazM | lat   | 0                  | }       |
| Street Nam              | е            |                          |            |        |       |      |       |                |       |                  | H       | lwy  | . Тур     | e I   | Hwy. N             | 0.      |
| C/T/V Nam               | е            |                          |            | Cou    | unty  |      |       |                |       | Loc              | . Code  | 9    |           | NCI   | C/ORI<br><b>51</b> |         |
| AFFIRMED                | UNDER P      | ENALTY OF PE             | RJURY      | 1      |       |      |       |                |       |                  |         |      |           |       | <del></del>        |         |
|                         |              |                          |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |
| (Officer's              | Signature)   |                          |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |
|                         |              |                          |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |
|                         |              |                          |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |
| Officer Op              | erating Rad  | lar                      |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |
| Date of Affi            | rmation      | Arrest Type              |            |        |       |      |       | ge/Sh          |       | d Offi           | cer's ( | Com  | ı./Div    | ./Sta | t.                 |         |
| Officer's La            | st Name      |                          |            |        |       |      |       |                |       | •                |         |      |           |       |                    |         |
| First Name              |              |                          |            |        |       |      |       |                |       |                  |         |      |           |       | M.I.               |         |
|                         | MATTER       | IS SCHEDUI               | LED TO B   | E HA   | AND   | LEI  | 0 0   | N AF           | PPI   | EARAN            | ICE E   | DA 7 | TE B      | ELC   | OW IN              | (:      |
| Address                 |              |                          |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |
| City                    |              |                          |            |        |       |      |       |                |       | State            |         |      | Zip       |       |                    |         |
| Retu                    | rn by mail   | before or in p           | person on: | D      | ate   |      |       |                |       |                  | Time    |      | <u> </u>  |       |                    |         |
|                         |              | person on:               |            |        |       |      |       |                |       |                  |         |      |           |       |                    |         |

UT-1.6 (10/02)

#### STATEMENT OF CORRECTION FOR EQUIPMENT DEFECT

If a summons is issued for an equipment violation of VTL sections 375, 376, or 381, (except where both headlamps are defective and except a violation relating to service brakes or audio amplification systems), the charge will be dismissed if proof is presented to the court that the defect was corrected prior to 1/2 hour after sunset on the first full business day after issuance of the summons (VTL section 376-a.)

- (a) Under Section 375, sub. 5, the following are acceptable proofs of correction:
  - (i) a statement of correction from an officially designated state inspection station duly executed by the person performing or making such inspection and bearing the facility number of the state inspection station, or
  - (ii) a statement of correction from an automobile repair shop on the letterhead of such repair shop duly executed by the person who made the correction, or
  - (iii) a statement of correction from any registrant having more than twenty-five vehicles registered and having a fleet maintenance program administered by the registrant, duly executed by the person performing or making such correction and countersigned by the fleet maintenance supervisor, or
  - (iv) a signed statement of any police officer that the necessary corrections have been made, or
  - (v) evidence acceptable to the court from any person that he or she completed the repair together with proof of purchase of the equipment needed for repair, or
  - (vi) in the discretion of the court, submission of the vehicle to the court for inspection not later than one-half hour after the next ensuing sunset.
- (b) the statement required by this subdivision shall be directed to the court having jurisdiction of the alleged violation, shall be affirmed as true under penalty of perjury, and shall include:
  - (i) the name, occupation, and position of the person making the statement; and the
  - (ii) time and date that the repairs or inspection were made; and
  - (iii) a statement that the defective equipment, cited in the summons or information, on the vehicle in guestion, is in proper working order.

The following may be used by inspection station, fleet maintenance supervisors and police officers:

| To _  |                        | , l                       |                                   |                                      |
|-------|------------------------|---------------------------|-----------------------------------|--------------------------------------|
|       | Court                  |                           | Name                              | Occupation                           |
|       |                        |                           | ,                                 | affirm under penalty of perjury that |
|       | Position               | Address or                | Police Department                 |                                      |
| on _  |                        | , at                      | , I inspected (and repaired)* the |                                      |
|       | Date                   | Time                      |                                   | Cited Equipment                      |
| of a  | ,                      |                           | and that at s                     | uch time the defective equipment,    |
|       | Year of Vehicle        | Make of Vehicle           | Plate Number                      |                                      |
| cited | d in the summons or in | formation, on the vehicle | in question, was in proper work   | ing order.                           |

Place inspection station facility number and signature of inspector, or signature of fleet maintenance supervisor or police officer above. (Repair shops which are not licensed inspection stations must use business stationary.)

<sup>\*</sup>Strike out if inapplicable

## STATEMENT OF CORRECTION FOR SAFETY VIOLATION RMS Appendix 2 - Sample Forms NEW YORK STATE TRANSPORTATION LAW

If a summons is issued for an equipment violation of the New York State Transportation law Section 14-f; 17 NYCRR, Part 820 (except for out-of-service violations or operating an out-of-service vehicle) or New York State Transportation law Section 140-2d(ii): 17 NYCRR, Part 820 (except for out-of-service violations relating to load securement, brake systems, steering components, coupling devices or operating an out-of-service vehicle) the charge will be dismissed if proof is presented to the court that the defect was corrected prior to one-half hour after sunset on the first full business day after issuance of the summons, or if such complaint involves a farm vehicle registered pursuant to NYS VTL Section 401 Sub 13 and is operated in conformance with the terms of such registration, not later than one-half hour after sunset on the third full business day after issuance of the summons and proof of such correction is submitted to the court on or before the return date on the summons. "Business day" shall mean any calendar day except Sunday, or the following business holidays: New Year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day and Christmas Day.

The following are acceptable proofs of correction, repair or adjustment and shall consist of a submission to the court on or before the return date of the summons of:

- (i) a statement of correction from an officially designated state inspection station duly executed by the person performing or making such inspection and bearing the official stamp of the state inspection station; (ii) a statement of correction from an automobile repair shop on the letterhead of such repair shop duly executed by the person who made the correction or;
- (iii) a signed statement of any police officer or a department inspector that the necessary corrections have been made.

The statement required by this paragraph shall be directed to the court having jurisdiction of the alleged violation, shall be affirmed as true under penalty of perjury, and shall include the name, occupation and position of the person making the statement, the time and date that the repairs or inspection were made and a statement that the defective equipment, cited in the violation, on the vehicle in question, is in proper working order.

| To  | I,             |                                   | ,                        |
|---|----------------|-----------------------------------|--------------------------|
| (Court)   |                | (Name)                            |                          |
| (Position/Occupation)   |                | (Inspection Station, Police Dept. | or NYSDOT Region)        |
| affirm under penalty of perjury that on   | //<br>(Date)   | ,: am / pm I ir<br>(Time)         | nspected and/or repaired |
| the:of  | <sup>-</sup> a | ,                                 |                          |
| (Cited Equipment)   |                | (Make of Vehicle)                 |                          |
| and that at such time the defective equipn of perjury on the vehicle in question, is in |                |                                   | rmed under penalty       |
|   |                |                                   | :///                     |

Repair shops which are not licensed inspection stations must use business stationary.

\* Strike out if inapplicable

|       | Pa                                    | ageRMS A                     | ₹ppen     | ıdi∦ <b>2</b> ®e    | <u>S</u> ample     | Form        |                       |            |                    |                  | epartme           |                      |                       |                        |             |               |           | Page                 | 16 of           | 29          |    |
|-------|---------------------------------------|------------------------------|-----------|---------------------|--------------------|-------------|-----------------------|------------|--------------------|------------------|-------------------|----------------------|-----------------------|------------------------|-------------|---------------|-----------|----------------------|-----------------|-------------|----|
|       | L                                     | ocal Codes                   |           |                     |                    |             |                       | POL        | ICE                |                  |                   |                      | REF                   | PORT                   | Γ           |               |           |                      |                 |             | 19 |
|       | , [                                   | 0999                         | 98BL      | 78Q                 | □ AN               | 1ENDE       | D REF                 | PORT       |                    | IVI V -          | 104A (6           | 5/04)                |                       |                        |             |               |           |                      |                 |             |    |
| 1     | Accident                              | t Date<br>th Da              | v T       | Year                | Day o              | of Week     | Milita                | ry Time    |                    | o. of            | No. Inj           | ured No              | . Killed              | Not Inve               | estigated   | at Scen       | e 🔲       | Left Scen            | ne Poli         | ce Photos   | 20 |
|       | IVIOII                                | lui Da                       | У         | real                | тн                 | URSDA       | Y                     |            | ve                 | hicles<br>2      | 0                 |                      | 1                     | Accider                | t Recon     | structed      |           |                      |                 | Yes No      |    |
|       |                                       |                              |           | VE                  | HICLE              | 1           |                       |            |                    |                  |                   | EHICLE               | [                     | BICYC                  | LIST [      | PEDE          | STRIAN    | оті                  | HER PE          | DESTRIAN    |    |
| 2     |                                       | LE 1- Drive<br>e ID Number   |           |                     |                    |             |                       |            | State              | e of Lic.        |                   | LE 2- Dr<br>e ID Num |                       |                        |             |               |           |                      | St              | ate of Lic. | 21 |
|       | Driver I                              | Name - exac                  | ctly      |                     |                    |             |                       |            |                    |                  | Driver            | Name - e             | exactly               |                        |             |               |           |                      |                 |             | 1  |
|       |                                       | ted on licens                |           | ond Ctr             | 201)               |             |                       |            |                    |                  | - ·               | ted on lic           |                       | ,<br>ber and S         | troot\      |               |           |                      |                 |             | ┢  |
|       | Addres                                | ss (iliciude iv              | umber     | and Sue             | eet)               |             |                       |            |                    | Apt. No          | . Addre           | ss (Iliciuc          | ie muilli             | bei aliu S             | iieei)      |               |           |                      |                 | Apt. No.    | 22 |
| 3     | City or                               | Town                         |           |                     |                    | State       |                       | Zip        | Code               | •                | City o            | Town                 |                       |                        |             | S             | tate      | Zi                   | p Code          |             | 1  |
|       | Date of I                             |                              |           | Sex                 | Unlicense          | ed No.      | of Occupa             | ants       | Public             |                  | Date of           |                      |                       | Sex                    | Unlic       | ensed         | No. of Oc | cupants              | Public          |             | +  |
|       | Month                                 | Day                          | Year      |                     |                    | 1           |                       |            | Property<br>Damage |                  | Monti             | Day                  | Yea                   | ar                     |             |               |           | ·                    | Prope           |             |    |
|       | Name -                                | exactly as prin              | ited on r | egistration         | 1                  | Sex         |                       | te of Birt | th<br>Day          | Year             | Name -            | exactly as           | printed o             | on registrat           | on          |               | Sex       | Date of E            | Birth<br>Day    | Year        | 23 |
| 4     | ,                                     |                              |           |                     |                    |             | IV                    | ionin      | Day                | real             | ,                 |                      |                       |                        |             |               |           | WOTH                 | Day             | real        |    |
|       | Address                               | (Include Num                 | ber and   | Street)             |                    | Apt         | No. Ha<br>Ma<br>Co    | z.<br>it.  | _                  | Release          | ed Addres         | s (Include I         | Number a              | and Street)            |             |               | Apt. No.  | Haz.<br>Mat.<br>Code | _               | Released    |    |
|       | City or T                             | own                          |           |                     |                    | State       | CO                    | Zip C      | Code               | <u> </u>         | City or           | Town                 |                       |                        |             | S             | tate      |                      | p Code          | · –         | 24 |
| 5     | Plate Nu                              | ımbor                        | State     | of Reg.             | Vehicle Yea        | r & Maka    | Vol                   | nicle Typ  | 0                  | Ins. Code        | Plate N           | umbor                | le                    | tate of Reg            | Vohick      | e Year & M    | lako      | Vehicle T            | vno             | Ins. Code   | _  |
|       | l late ive                            | imber                        | Otate     | or reg.             | veriloie rea       | ii & iviake | VCI                   | noie Typ   |                    | ma. couc         | i late iv         | umber                |                       | tate of reg            | . Verlier   | o rear or iv  | iake      | Verlicie 1           | урс             | ins. Code   |    |
|       | Ticket/A<br>Number                    |                              | •         |                     |                    |             |                       |            |                    |                  | Ticket//<br>Numbe |                      |                       |                        |             |               |           |                      |                 |             | 25 |
| 6     | Violation                             | -                            |           |                     |                    |             |                       |            |                    |                  | Violatio          |                      |                       |                        |             |               |           |                      |                 |             | 1  |
|       | Section(                              | (s)<br>ck if involve         | d vehic   | le is:              |                    | I C         | neck if in            | volved     | vehicle            | is.              | Section           |                      | 411:                  |                        | 41= = 4 =1  |               | 41        |                      |                 |             | ╀  |
|       | $  v   \square$                       | more than 9                  | 5 inche   | es wide;            |                    | v [         | more                  | than 95    | inches             | wide;            |                   |                      |                       | gram belo<br>ace #9. N |             |               |           | ient, or ar          | aw your         | OWN         |    |
| _     |                                       | more than 3<br>operated wi   |           | •                   | nt nermit          | E<br>H      | =                     |            | feet lon           | ıg;<br>rweight ı | ermit             | R                    | ear End               | Left                   | Tum         | Right Angl    |           |                      | Head On         | <u> </u>    | 26 |
| 7     | ii 🗏                                  | operated wi                  |           | •                   |                    | it.         | ≓ '                   |            |                    |                  | on permi          | . 1.                 |                       | 3.                     | T:=         | 1             | <u> </u>  | <b>*</b>             | 7.<br>Sideswipe |             | _  |
|       |                                       | VEHICLE<br>1 - Point of      |           |                     | CODES<br>1         | 2 L B       | VEHION 1 - Po         |            |                    | IAGE CO          | DES<br>1          | 2 (                  | ideswipe<br>same dire | ection}                | Tum         | <del></del> ' | ragin     | Tum                  | (coposite       | direction)  |    |
|       | E Box                                 | 2 - Most Da                  | mage      |                     |                    | EΒ          | ox 2 - Mo             | ost Dam    |                    |                  |                   | 2                    |                       |                        | <u>.''.</u> | 4.            | 16. 7     |                      | 8. —            |             | 27 |
|       |                                       | er up to three<br>e damage o |           | 3                   | 4                  |             | nter up to<br>ore dam |            | des                | 3                | 4                 | 5 ACCI               | וטבואו ו              | DIAGRAN                | 1           |               |           |                      |                 |             |    |
|       |                                       | icle By:<br>/ed To:          |           |                     |                    |             | ehicle By             |            |                    |                  | ·                 |                      |                       |                        |             |               |           |                      |                 |             |    |
|       |                                       | CLE DAMAGI                   | E CODIN   | NG:                 |                    |             | o =                   | 4          | 5                  | 6                | <b>-</b> 7        |                      |                       |                        |             |               |           |                      |                 |             |    |
|       | 1-13 \$                               | SEE DIAGRA                   | M ON R    | IGHT.               |                    |             | , l                   |            |                    | $\neg 1$         | · ·               | 9.                   |                       |                        |             |               |           |                      |                 |             |    |
|       |                                       | 4. UNDERCA<br>5. TRAILER     | RRIAGE    |                     | MOLISHED<br>DAMAGE |             | 2                     | - (        | 13                 |                  | 8                 |                      | of repai              | rs to any              | one vehi    | cle will be   | e more th | nan \$1000           | D.              |             | 28 |
|       | 1                                     | 6. OVERTUR                   | NED       | 19. OT              | HER                |             | , <b>L</b>            | 12         | <del></del>        |                  | ┛,                |                      | -                     | wn/Unabl               |             |               |           | Yes                  |                 | No          |    |
|       | Refe                                  | erence Mark                  | er C      | Coordinat           | es (if availa      | able)       | Place V               |            |                    | t Occur          |                   |                      |                       |                        |             |               |           |                      |                 |             | -  |
|       |                                       |                              | L         | .atitude/N          | lorthing           |             | County                |            |                    |                  |                   | City                 | / <u> </u>            | /illage                | Tow         | n of          |           |                      |                 |             | 29 |
|       |                                       | 1 1                          |           |                     |                    |             | Road o                | n which    | n accide           | nt occuri        | ed _              |                      |                       |                        |             | (R            | oute Num  | ber or Stre          | et Name)        |             | 23 |
|       | 1                                     | 1 1                          | L         | ongitude.           | /Easting           |             | at 1) ir              | ntersect   | ting stre          | et -             |                   |                      |                       |                        |             |               |           | ber or Stre          |                 |             | H  |
|       |                                       |                              | _         |                     |                    |             | or 2) _               |            |                    |                  | N [               | S of                 |                       |                        |             | ,             |           |                      |                 |             |    |
|       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ent Description              | on/Offic  | oorlo not           |                    |             |                       | feet       | mile               | es               | E                 |                      | (Mi                   | ilepost, Nea           | rest inters | secting Ro    | ute Numbe | er or Street         | t Name)         |             | 30 |
|       | Accide                                | eni Descripti                | OH/OHI    | cei s not           | <b>75</b>          |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
|       |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
|       |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
|       |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
| Α .   | 8                                     | 9                            |           | 10                  | 11                 | 12          | 13                    | 14         | 15                 | 5 16             | 17                | BY                   |                       |                        | I           |               |           |                      |                 |             | _  |
|       |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               | ,         |                      |                 |             | _  |
| . 5   |                                       |                              |           |                     |                    |             |                       | -          |                    | -                |                   |                      |                       |                        |             |               | ,         |                      |                 |             |    |
| N     |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
| V     |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
| ┖┢    |                                       |                              |           |                     |                    |             |                       |            |                    |                  |                   |                      |                       |                        |             |               |           |                      |                 |             |    |
|       | Officer's                             |                              | SADM      | IIN                 | -                  | -           |                       | Bad        | ge/ID No           | o. NO            | IC No.            |                      | nt/Post               | Station                | Beat        | Review        | ing Offic | er [                 | Date/Tim        | e Reviewed  | t  |
| $\nu$ | nd Sign<br>rint Na                    | mo in                        |           |                     |                    | F           | <b>5</b> 7            | -          |                    |                  |                   | Troop                | /Zone                 | Sector                 |             |               |           |                      |                 |             |    |
|       | ull                                   | Noven                        | iber 2    | 2018 <sup>ADI</sup> | MIN                |             |                       | SYS        | SAD                | 0.0              | 151               |                      |                       |                        |             |               |           |                      |                 |             |    |

DATE OF REPORT

# **TRUCK and BUS SUPPLEMENTAL**

|                    | Page 1 of 1 Pages  | 110-1103-1111   | POLICE A   | CCIDENT RE                             | EPORT   |   |    |
|--------------------|--|---|--|--|---|---|----|
|                    | Local Codes  |   |  | V-104S (10/05)                         |   |   |    |
|                    | 09998BL78Q   | ENDED REPORT  |  | ept. of Motor Vehic<br>2084, Albany NY |   | cords Bureau,   | _  |
|                    | <ul> <li>INSTRUCTIONS: You must complete this form:         <ul> <li>if at least one of the vehicles involved is</li> <li>a truck having a GVWR or GCWR &gt; 10,000 lbs.; or</li> <li>a vehicle with a Haz Mat placard; or</li> <li>a bus designed to carry 9 or more persons including</li> </ul> </li> <li>AND at least one of the following conditions is met:         <ul> <li>at least one person sustained fatal injuries</li> <li>at least one person was transported for IMMEDIATE treatment</li> <li>at least one vehicle is disabled and was towed/trans scene.</li> </ul> </li> </ul> | : medical<br>ported from the  | or GCWR:  Vehicles w placard   | 1                                      | scene due  Number of Pers  Sustaining  Transporte  medical tre  | nsported from to damage sons: g fatal injuries ed for IMMEDIATE |    |
|                    | ACCIDENT DATE MILITARY TIME COUNT Mo. Day Year   | Y   |  | CITY/TOWN/VILL                         | AGE   |   |    |
| DRIVER             | DRIVER LICENSE ID #  | st, M.I.)   |  |  |   | STATE OF LIC.   |    |
| <b>-</b><br>1<br>9 | ,<br>LICENSE CLASS<br>1 A 2 B 3 CDL C<br>6 E 7 M 8 MJ  | 4 D   | THER   | 5 DJ M                                 | E OF BIRTH O. Day   | Year SEX 1 Male 2 Female  |    |
|                    | CARRIER NAME:  | <u></u>   | THEK   | IO DM                                  |   | 2 i cinaic  |    |
| CARRIER            | STREET OR P.O. BOX   | CITY  |  | STATE                                  | ZIP CODE  | TOTAL AXLES (Includes trailers)                                 |    |
|                    | PLATE NUMBER STATE OF REG.   | US DOT  | DENTIFICATION N  | ICC N                                  |   |   |    |
| 2                  | WEIGHT RATING OF TRUCK POWER UNIT  1 Less thank or equal to 10,000 lbs.  |   | VEF  | IICLE IDENTIFICA                       | ATION NUMBER  | 1 1 1 1   |    |
|                    | 2 10,001 - 26,000 lbs. 3 More than 26,000  |   |  |  |   |   |    |
| 3                  | VEHICLE CO  1 Bus (seats for more than 15 people, including driver)  2 Single-unit Truck: (2-axle, 6-tire)  3 Single-unit Truck: (3 or more axles)  4 Truck/Trailer  |   | iny Truck, cannot cl<br>car - only record wh   |  | 2 two-way   | y, not divided<br>v, divided                                    |    |
|                    | 5 Truck Tractor (bobtail)<br>6 Tractor/Semi-trailer<br>7 Tractor/Doubles   | 11 Light truck (v<br>vehicle) only rec<br>12 Bus (seats fo  | ran, piacard<br>ran, mini-van, panel<br>cord when vehicle d<br>or 9-15 people, inclu | isplays a HM placa                     | ty median ba  | arrier<br>y not divided   |    |
| 4                  | CARG 1 Bus (seats for more than 15 perople, including driver) 2 Van/Enclosed Box   | 6 BODY TYPE<br>6 Concrete M<br>7 Auto Trans   |  | rain, Chips, Gravel                    |   | SS CONTROL Access Control                                       | 1  |
|                    | 3 Cargo Tank<br>4 Flatbed<br>5 Dump  | 8 Garbage/Re<br>9 Other   | efuse 12 Bı  | us (seats for 9-15 p<br>ding driver)   | people, 2 Full  | Access Control tial Access Control                              |    |
| 5                  | HAZARDOUS MATERIALS INVOLVEMENT  Does vehicle have Haz Mat placard? 1 Yes 2 No   |   | SEQUENCE O   | F EVENTS (FOR                          | THIS VEHICLE)   |   | 1  |
|                    | COPY FROM PLACARD: 4-digit identificaiton number from diamond/orange panel   | 1 Ran Off Road (no<br>2 Jackknife (nonco<br>3 Overturn/Rollove<br>4 Downhill Runawa<br>5 Cargo Loss or Sh | ollision)<br>er (noncollision)<br>ay (noncollision)                                  | 14 Inv<br>18 Cr<br>19 Ec               | volving Animal (co<br>volving Fixed Obje<br>ross Median/Cente<br>quipment Failure (r<br>rake failure, blown | ect (collision)<br>erline (noncollision)<br>noncollision)       | 1: |
|                    | NAME OF HAZ MAT CLASS:   | 6 Explosion or Fire<br>7 Separation of Un<br>8 Involving Pedesti  | e (noncollision)<br>nits (noncollision)<br>rian (collision)                          | 20 Ot<br>21 Ur<br>22 W                 | ther (noncollision)<br>nknown (noncollisi<br>ith Work Zone Mai  | ion)<br>intenance   | 1  |
| 6                  | WAS HAZARDOUS CARGO RELEASED FROM VEHICLE (other than fuel from fuel tank)?  1 Yes 2 No  |   |  | ollision) 23 W<br>24 W                 | quipment (collision<br>ith Other Movable<br>tih Unknown Mova<br>ollision)                                   | Object (collision)  |    |
|                    | . 100 2 140  | 1 -   |  |  |   |   | 1  |

BADGE/ID NO.

SYSAD

NCIC NO.

00151

PRINT NAME IN

FULL

OFFICER'S RANK AND SIGNATURE

SYSADMIN

SYSTEM ADMIN

Military Time

Unknown

One Way Traffic

that hospital:



Name and Address of Deceased

Local Code

09998BL78Q

**ACCIDENT DATA** Speed Limit (MPH)

Estimated Speed:

Roadway Surface:

Concrete

Notified \_ \_ \_ \_ \_ Arrived at Scene \_ \_ \_ \_

Arrived at Hospital \_ \_ \_ \_

**OCCUPANT DATA** 

v Driver

Passenger

E Passenger

Driver

Vehicle 1

Vehicle 1

No. of Lanes

Accident Date Month Day

MPH

Blacktop

Time (Military):

Vehicle Model (for example, Mustang or Corvette):

Roadway Flow:

**EMERGENCY MEDICAL SERVICES \*** 

Name

#### POLICE REPORT FOR FATAL MOTOR VEHICLE ACCIDENTS

Page 18 of 29 MV-104D (3/02) Page Pages County City/Town/Village No. Killed No. Vehicles Work Related Yes No 2 Location (Route or Street Name) Unknown Vehicle 2 MPH Unknown Vehicle MPH Vehicle 2 Vehicle Brick or Block Dirt Slag Gravel Stone Other Divided highway, guard rail Divided highway, median strip Divided highway, other barrier or barrier type unknown Not physically divided **HOSPITAL INFORMATION** If the victim was taken to a hospital outside of NYS, give name, county and state of that hospital: If the victim was transferred to another hospital (after initial transportation), give the name, county and state of Air Bags Type of Initial Point of Deceased Time of Extricated Extrication Deployed Not in Impact to Vehicle\*\*\* Yes/No Yes/No\* Death Equip. Used Yes/No Vehicle YES

| H -'-                  |   |            |                 |              |                               |               |                      |                       |
|------------------------|---|------------|-----------------|--------------|-------------------------------|---------------|----------------------|-----------------------|
| ı Pa                   | ssenger   |            |                 |              |                               |               |                      |                       |
| С                      |   |            |                 |              |                               |               |                      |                       |
| L                      |   |            |                 | -            |                               |               |                      |                       |
| _                      | sseriger  |            |                 |              |                               |               |                      |                       |
| 2                      |   |            |                 |              |                               |               |                      |                       |
| ٧                      |   |            |                 |              |                               |               |                      |                       |
| E                      |   |            |                 |              |                               |               |                      |                       |
| H                      |   |            |                 | -            |                               |               |                      |                       |
| I Pa                   | ssenger   |            |                 |              |                               |               |                      |                       |
| L                      |   |            |                 |              |                               |               |                      |                       |
| E Pa                   | ssenger   |            |                 |              |                               |               |                      |                       |
| ٠. ۵                   | Soongoi   |            |                 |              |                               |               |                      |                       |
|                        |   |            |                 |              |                               |               |                      |                       |
| * T                    | * This includes any type of EMS service (for example, fire, police, private). If you are unable to furnish the EMS data, please give the name, address and                                    |            |                 |              |                               |               |                      |                       |
|                        | plate number of the ambulances so we can contact them:  |            |                 |              |                               |               |                      |                       |
|                        | ate number of the ambulances so we can contact the  | em:        |                 |              |                               |               |                      |                       |
| p                      |   |            | Infastening     | the seat hel | It is not considered          | "extricated"  |                      |                       |
| ** T                   | o be "extricated", the victim must be pried from the w  | reckage. l | _               |              |                               | "extricated". |                      |                       |
| ** T                   |   | reckage. l | _               |              |                               | "extricated". |                      |                       |
| ** T                   | o be "extricated", the victim must be pried from the w  | reckage. l | _               |              |                               | "extricated". |                      |                       |
| ** T                   | o be "extricated", the victim must be pried from the wandicate the first area of the vehicle that was impacted  | reckage. l | _               |              |                               | "extricated". |                      |                       |
| ** T<br>*** II<br>Addi | o be "extricated", the victim must be pried from the wandicate the fi <u>rst area of the vehicle that was impacted</u> ional Information  | reckage. l | ple, right fro  | ont, underca | rriage.                       |               | <b>.</b>             | <b>b</b>              |
| ** T                   | o be "extricated", the victim must be pried from the wandicate the fi <u>rst</u> area of the vehicle that was impacted cional Information  Officer's Rank and Signature                       | reckage. l | _               | ont, underca | rriage.                       | Station/Beat/ | Reviewing            | Date/Time             |
| ** T<br>*** II<br>Addi | o be "extricated", the victim must be pried from the wandicate the first area of the vehicle that was impacted cional Information  Officer's Rank and Signature                               | reckage. l | ple, right fro  | ont, underca | rriage.                       |               | Reviewing<br>Officer | Date/Time<br>Reviewed |
| ** T<br>*** II<br>Addi | o be "extricated", the victim must be pried from the windicate the fi <u>rst</u> area of the vehicle that was impacted cional Information  Officer's Rank and Signature  SYSADMIN  Print Name | reckage. l | ple, right from | No Departm   | nent Precinct/Post Troop/Zone | Station/Beat/ | •                    |                       |
| ** T<br>*** II<br>Addi | o be "extricated", the victim must be pried from the wandicate the first area of the vehicle that was impacted ional Information  Officer's Rank and Signature  SYSADMIN                      | reckage. l | ple, right fro  | No Departm   | nent Precinct/Post Troop/Zone | Station/Beat/ | •                    |                       |

New York State Department of Motor Vehicles

### REPORT OF MOTOR VEHICLE ACCIDENT POLICE LINE OF DUTY ACCIDENT

| age 1  | of        | 1         | Pages                | ٦         |              |        |      |               |   |
|--------|-----------|-----------|----------------------|-----------|--------------|--------|------|---------------|---|
|        | ccident N | lumber    |                      |           |              |        | •    |               | cer in charge, complete and sign<br>104A or MV-104AN. |
| 99981  | BL78Q     |           |                      |           |              |        |      |               |   |
| Accide | ent Date  |           | Acci                 | dent Time |              | County |      |               |   |
| /onth  | /<br>Day  | /<br>Year | In<br>Milita<br>Time | ту        |              |        |      |               |   |
|        | -         |           | •                    |           |              | •      |      |               | <u></u>   |
| IAME   | S OF      | DRIVE     | ERS: (I              | Please Pi | rint or Type | ·)     |      |               |   |
|        |           |           |                      |           |              |        |      | State of Veh. |   |
| *      |           | L         | .ast                 |           | Firs         | st     | M.I. | Reg.          |   |

| *    | Last | First | M.I. | State<br>of Veh.<br>Reg. |  |  |
|------|------|-------|------|--------------------------|--|--|
| VEH1 |      |       |      |                          |  |  |
| VEH2 |      |       |      |                          |  |  |
| VEH3 |      |       |      |                          |  |  |
| VEH4 |      |       |      |                          |  |  |
| VEH5 |      |       |      |                          |  |  |
| VEH6 |      |       |      |                          |  |  |

Pursuant to Section 605 of the New York State Vehicle and Traffic Law, the attached Police Accident Report is also the motorist report for vehicle number(s)

| Date | Signature of Owner of Police Vehicle/Police Agency Representative | NCIC# |
|------|---|-------|
|      |   | 00151 |

MV-104L (4/07)

www.nysdmv.com

<sup>\*</sup> Pursuant to Section 605(a)(4) of the Vehicle and Traffic Law, check **only** the box for each police officer operating a police vehicle (as defined by V & T Section 132-a) **during emergency operation** (as defined by V&T Section 114-b) when the accident occurred.

**Local Codes** 

Date

Accident Report #

#### **ACCIDENT INFORMATION EXCHANGE FORM**

NY State Law requires that any accident resulting in a fatality, injury or damage to property of any person (including damage to your vehicle) or entity over \$1000 be reported by YOU to the Department of Motor Vehicles (DMV) within 10 days after an accident. Failure to report an accident or failure to give correct information is a misdemeanor and may result in the suspension/revocation of your driver's license (or operating priviledge in NYS) and all vehicle certifications or registrations.

Report your Accident to DMV on DMV form MV-104 (Report of Motor Vehicle Accident). Police Accident Reports (DMV form MV-104A) DO NOT satisfy YOUR civilian reporting requirement.

Time

# of Veh. Town, City, Road Name

| 09998BL78Q                          |                |              | 2           |                   |                           |
|-------------------------------------|----------------|--------------|-------------|-------------------|---------------------------|
| Police Agency                       | Offic          | er's Name/   | Badge ID#   |                   |                           |
| BETHLEHEM TOWN PD - 00151           | ADM            | IN           |             | SYSTEM            | SYSAD                     |
| VEHICLE # 001 Operator's Name       | lp             | ate of Birth | Addres      | ss                |                           |
|                                     |                |              |             |                   |                           |
| City/State/Zip                      | Motorist I.D.# | 1            | Vehi        | cle Year and Make | License Plate # and State |
| Vehicle Type Insurance Code and Com | pany           |              | Vehi        | cle Owner         |                           |
| Vehicle Towed By                    |                |              | Vehicle Tow | red To            |                           |
| Miscellaneous Notes                 |                | •            |             |                   |                           |
|                                     |                |              |             |                   |                           |
| VEHICLE # 002                       |                |              |             |                   |                           |
| Operator's Name                     | D              | ate of Birth | Addres      | ss                |                           |
| City/State/Zip                      | Motorist I.D.# |              | Vehi        | cle Year and Make | License Plate # and State |
| Vehicle Type Insurance Code and Com | pany           |              | Vehi        | cle Owner         |                           |
| Vehicle Towed By                    |                |              | Vehicle Tow | ed To             |                           |
| Miscellaneous Notes                 |                |              |             |                   |                           |
|                                     |                |              |             |                   |                           |

Please wait 14 days before contacting DMV to request a copy of your accident report.

If you want to purchase a copy of the police accident report, form MV-104A,

complete DMV's "REQUEST FOR COPY OF ACCIDENT REPORT" form MV-198C and send it to DMV.

The form and instructions are available at <a href="www.dmv.ny.gov">www.dmv.ny.gov</a> or at your local DMV office.

THE FORM MV-104A MAY ALSO BE PURCHASED BY CONTACTING THE INVESTIGATING POLICE AGENCY.

To obtain a blank civilian Accident Report (Form MV-104),

visit the DMV office nearest you

or

access forms online at www.dmv.ny.gov

| NIOW | Vork | Stata | Police |
|------|------|-------|--------|

| 1101 0 (1101 12/10)                 | K Clate i chec |       |
|-------------------------------------|----------------|-------|
| Administrative Investigation Report | PC#            | RCN#  |
| Administrative investigation Report | SJS#           | Date: |

| Тур                                | e of Inv       | estigation       |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|------------------------------------|----------------|------------------|-------|---|-------------------|--------------------------|-------------|--------|----------|-------------|------|----------------------------------|---------------------------------------|----------|---------|------|-------|-------|-----|-------|
| Incid                              | ent Review     |                  |       |   | ] ւ               | Level 1 PC               |             |        |          |             |      | On-D                             | uty In                                | jury/III | ness    |      |       |       |     |       |
| Injury<br>Cust                     |                | Person Prior to  |       |   |                   | ijury/IIIne<br>ito Custo | ess to Pers | son Be | ing Take | n           |      |                                  | Injury/Illness to Person V<br>Custody |          |         |      | Whi   | le in |     |       |
| Divis                              | ion Vehicle    | PDAA             |       |   | ]   Þ             | Division Vehicle PIAA    |             |        |          |             |      | Damage/Loss of Division Property |                                       |          |         |      |       |       |     |       |
| Member Receiving Initial Complaint |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Name                               | e (Last, First | , MI)            |       |   |                   |                          |             | R      | ank      |             |      |                                  |                                       | Emp      | loyee I | D#   |       | TZS   | SI  | hield |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Repo                               | orted By:      |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Date Occurred: Time Occurred:      |                |                  |       | D | ate Repo          | rted:                    |             |        |          |             | Time | Report                           | ed:                                   |          |         |      |       |       |     |       |
| Place of Occurrence:               |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Cour                               | nty:           |                  |       |   |                   |                          | C/T/V:      |        |          |             |      |                                  |                                       |          |         | СТУ  | Code  | e:    |     |       |
| Syno                               | Synopsis:      |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Member(s) Involved                 |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Name (Last, First, MI) Rank        |                |                  |       |   | Employee ID # TZS |                          |             |        | 3        | Shield Race |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Inv                                | olved Po       | erson #1 -       |       |   |                   |                          |             |        |          |             |      |                                  | •                                     |          |         |      |       |       |     |       |
| Name                               | e (Last, First | , MI)            |       |   |                   |                          |             |        |          | DOB         |      |                                  |                                       | F        | Race    |      |       |       | Sex | K     |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Addr                               | ess            |                  |       |   |                   |                          | City        |        |          |             |      | State                            | •                                     | Zip      |         |      | Phone |       |     |       |
|                                    |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    | _              | Rank             |       |   | Emp               | loyee ID                 | #           | TZS    |          | Shiel       | ld   |                                  |                                       | Duty     | Time    | Lost | AR    | S#    |     |       |
| If N                               | lember:        |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       | hrs      |         |      |       |       |     |       |
|                                    | Nature:        |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    | How Occu       | rred:            |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| ness                               | Name of H      | ospital/EMS:     |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| or III                             | Treated by     | <i>r</i> :       |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Injury or Illness                  | Treatment      | Refusal Witnesse | d by: |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
|                                    | If Prisoner    | – Charges:       |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |
| Use of Force: Type of Force: 1) 2) |                |                  |       |   |                   |                          |             |        |          |             |      |                                  |                                       |          |         |      |       |       |     |       |

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|-------------------------------------|-----------------------|-------|
| Administrative Investigation Papert | PC #                  |       |
| Administrative Investigation Report | SJS#                  | Date: |

| Person Interviewed #1                |                     |      |      |       |       |        |         |          |             |     |
|--------------------------------------|---------------------|------|------|-------|-------|--------|---------|----------|-------------|-----|
| Name (Last, First, MI)               |                     |      |      | DOB   |       |        | Race    |          |             | Sex |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Address                              |                     | City |      |       |       | State  | Zip     |          | Phone       | •   |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Person Interviewed #2                |                     |      |      |       |       |        |         |          |             |     |
| Name (Last, First, MI)               |                     |      |      | DOB   |       |        | Race    |          |             | Sex |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Address                              |                     | City |      |       |       | State  | Zip     |          | Phone       |     |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Vehicle #1                           |                     |      |      |       |       |        |         |          |             |     |
| Operator (Last, First, MI)           |                     |      |      | DOB   |       |        | Race    |          |             | Sex |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Make                                 | Model               |      | Year |       | Color |        |         | g. State | Reg. #      |     |
|                                      |                     |      |      |       |       |        |         |          |             |     |
|                                      | Mileage             |      | VAN  | #     |       |        |         |          |             |     |
| Division Vehicles:                   |                     |      |      |       |       |        |         |          |             |     |
| Vehicle #2                           |                     |      |      |       |       |        |         |          |             |     |
| Operator (Last, First, MI)           |                     |      |      | DOB   |       |        | Race    |          |             | Sex |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Make                                 | Model               |      | Year | Color |       |        | Re      | g. State | Reg. #      |     |
|                                      |                     |      |      |       |       |        |         |          |             |     |
|                                      | Mileage             |      | VAN  | #     | •     |        |         |          |             |     |
| Division Vehicles:                   |                     |      |      |       |       |        |         |          |             |     |
| Property #1                          |                     |      |      |       |       |        |         |          |             |     |
| Туре                                 | Reason for Damage/I | Loss |      |       | VAN # | #      |         |          | Reg. #      |     |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Make                                 | Model               |      | Year |       |       | Cal/Ga |         | Serial # |             |     |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Property Description Damage Descript |                     |      |      |       |       |        |         |          | Property Va | lue |
|                                      |                     |      |      |       |       |        |         |          | \$          |     |
| Owner (Last, First, MI)              |                     |      |      | DOB   |       |        | Race    |          |             | Sex |
|                                      |                     |      |      |       |       |        |         |          |             |     |
| Address                              |                     | City |      | State |       |        | Zip Pho |          | Phone       |     |
|                                      |                     |      |      |       |       |        |         |          |             |     |

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|                    |                       |      |

| Administrative Investigation Papert | PC#  |       |
|-------------------------------------|------|-------|
| Administrative Investigation Report | SJS# | Date: |

| Enclosures Check List (Check all that apply)   |  |   |                      |                                |  |  |  |  |  |  |  |
|--|--|---|----------------------|--------------------------------|--|--|--|--|--|--|--|
|  |  | Last Name of Person(s) Submitting Memo(s):                        |                      |                                |  |  |  |  |  |  |  |
| Memo(s)  |  |   |                      |                                |  |  |  |  |  |  |  |
|  |  | Last Name of Person(s) Signing Deposition(s) and/or Statement(s): |                      |                                |  |  |  |  |  |  |  |
| Depositions<br>and/or<br>Statements            |  |   |                      |                                |  |  |  |  |  |  |  |
|  |  | Title and Last Name   |                      | IS Service or Medical Facility |  |  |  |  |  |  |  |
| Medical<br>Deposition(s)                       |  |   |                      |                                |  |  |  |  |  |  |  |
| AMS Message                                    |  |   | 1                    |                                |  |  |  |  |  |  |  |
| IJ Portal Message                              |  |   |                      |                                |  |  |  |  |  |  |  |
| GENL-34D<br>Photo Record                       |  |   |                      |                                |  |  |  |  |  |  |  |
| GENL-89 Use of<br>Chemical Agent               |  |   |                      |                                |  |  |  |  |  |  |  |
| GENL-90 Use of<br>Taser X26/X26P               |  |   |                      |                                |  |  |  |  |  |  |  |
| GENL-91 Vehicle<br>Pursuit Report              |  |   |                      |                                |  |  |  |  |  |  |  |
| MV-104A Police<br>Accident Report              |  |   |                      |                                |  |  |  |  |  |  |  |
| Non-SP<br>Collision/Incident<br>Report (TRACS) |  |   |                      |                                |  |  |  |  |  |  |  |
| Audio Recording                                |  | # Enclosed:   | Transcript enclosed: | Enter Source:                  |  |  |  |  |  |  |  |
| Video Recording                                |  | # Enclosed:   | Transcript enclosed: | Enter Source:                  |  |  |  |  |  |  |  |
| GENL-81<br>Medical Release                     |  | Last Name(s):   |                      | Records Enclosed: Yes No       |  |  |  |  |  |  |  |
| GENL-81E<br>Medical Release                    |  | Employee(s) Last Name:  |                      | Records Enclosed: Yes No       |  |  |  |  |  |  |  |
| GENL-81M<br>Medical Release                    |  | Member(s) Last Name:  |                      | Records Enclosed: Yes No       |  |  |  |  |  |  |  |
| Other Enclosures                               |  | Describe:   |                      |                                |  |  |  |  |  |  |  |

Administrative Investigation Report

New York State Police
PC #
SJS #
Date:

| Report of:   |                                   |  |                              |  |  |  |  |  |  |  |
|--|-----------------------------------|--|------------------------------|--|--|--|--|--|--|--|
| Name   |                                   | Rank   | Employee ID # TZS            |  |  |  |  |  |  |  |
|  |                                   |  |                              |  |  |  |  |  |  |  |
| Signature  |                                   | Date   |                              |  |  |  |  |  |  |  |
|  |                                   |  |                              |  |  |  |  |  |  |  |
| Reviewed by:   |                                   |  |                              |  |  |  |  |  |  |  |
| Name   |                                   | Rank   | Employee ID # TZS            |  |  |  |  |  |  |  |
|  |                                   |  |                              |  |  |  |  |  |  |  |
| Signature  |                                   | Date   |                              |  |  |  |  |  |  |  |
|  |                                   |  |                              |  |  |  |  |  |  |  |
| 1 <sup>st</sup> Endorsement  |                                   |  |                              |  |  |  |  |  |  |  |
| To: Troop Commander  |                                   | ]  |                              |  |  |  |  |  |  |  |
| From:  |                                   | I concur with the findings of this                       | s investigation: Yes No      |  |  |  |  |  |  |  |
| Signature:   |                                   | Date:  | Date:                        |  |  |  |  |  |  |  |
| 2 <sup>nd</sup> Endorsement  |                                   |  |                              |  |  |  |  |  |  |  |
| To: Division Headquarters  |                                   |  |                              |  |  |  |  |  |  |  |
| From:  |                                   | I concur with the findings of this investigation: Yes No |                              |  |  |  |  |  |  |  |
| Signature:   |                                   | Date:  |                              |  |  |  |  |  |  |  |
| If Division Vehicle  | Collision check appropriate       | status:  |                              |  |  |  |  |  |  |  |
| Preventable  |                                   | Non-Preventable  |                              |  |  |  |  |  |  |  |
| If Personnel Comp  | laint check appropriate statu     | ıs:  |                              |  |  |  |  |  |  |  |
| Founded  | Unfounded                         | Unsubstantiated  | Closed by Investigation      |  |  |  |  |  |  |  |
| If Founded, complete t   | he following:                     |  |                              |  |  |  |  |  |  |  |
| Date: Rule 3 Waiver Form attached Copy of Memorandum of Disposition to Member Attached |                                   |  |                              |  |  |  |  |  |  |  |
| Disposition imposed under Rule 3:  |                                   |  |                              |  |  |  |  |  |  |  |
| No Action Warranted  | Letter of Censure Intra - Troop T | Probation # of days:                                     | Loss of A.L. Days # of days: |  |  |  |  |  |  |  |

| Durquit Donort | AMS# |                   |
|----------------|------|-------------------|
| Pursuit Report | SJS# | Date of Incident: |

| Member Initiating Pursuit                       |               |        |              |                                 |         |                 |           |          |        |  |
|---|---------------|--------|--------------|---------------------------------|---------|-----------------|-----------|----------|--------|--|
| Name (Last, First, MI)                          |               |        | Rank         |                                 | EOD     |                 | Shield #  |          | TZS    |  |
|   |               |        |              |                                 |         |                 |           |          |        |  |
| Pursued Vehicle Operator Information (If Known) |               |        |              |                                 |         |                 |           |          |        |  |
| Name (Last, First, MI)                          |               |        | •            |                                 | Age (Es | timate if not l | dentified | d)       | Gender |  |
|   |               |        |              |                                 |         |                 |           |          |        |  |
| Impairment: Suspended                           |               |        | uspended/Rev | oked:                           |         |                 | If Yes    | If Yes:  |        |  |
| Pursuit Information                             | on            | L      |              |                                 |         |                 |           |          |        |  |
| Time Started:                                   |               | Time E | nded:        |                                 |         | Other Age       | ncies In  | nvolved: |        |  |
| Reason for Pursuit                              |               |        |              |                                 |         |                 |           |          |        |  |
| Weather Condition                               |               |        |              | -                               |         |                 |           |          |        |  |
| Light Condition                                 |               |        |              | -                               |         |                 |           |          |        |  |
| Road Condition                                  |               |        |              | _                               |         |                 |           |          |        |  |
| Type of Area                                    |               |        |              |                                 |         |                 |           |          |        |  |
| County Commenced:                               |               |        |              | County Ended:                   |         |                 |           |          |        |  |
| Emergency Lights Used:                          |               |        |              | Emergency Sirens Used:          |         |                 |           |          |        |  |
| Tire Deflator Used:                             |               |        |              | If Yes, Were Tires Deflated?    |         |                 |           |          |        |  |
| End of Pursuit:                                 |               |        |              | If Legal Intervention, Specify: |         |                 |           |          |        |  |
| Charges Filed:                                  |               |        |              |                                 |         |                 |           |          |        |  |
|   | Number Killed | Nun    | nber Injured |                                 |         |                 |           |          |        |  |
| Division Vehicle                                |               |        |              |                                 |         |                 |           |          |        |  |
| Pursued Vehicle                                 |               |        |              |                                 |         |                 |           |          |        |  |
| Third Party                                     |               |        |              |                                 |         |                 |           |          |        |  |
| Member Signature:                               |               |        |              |                                 |         |                 |           |          |        |  |
| Pursuit Supervisor Signat                       | ure:          |        |              |                                 |         |                 |           |          |        |  |

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Incident Supervisor: Forward completed form via email to: <a href="mailto:pursuit@troopers.ny.gov">pursuit@troopers.ny.gov</a>

|                        | Tow Tow Otato Folio |                   |  |  |  |  |  |  |
|------------------------|---------------------|-------------------|--|--|--|--|--|--|
| Lice of Chemical Agent | AMS#                |                   |  |  |  |  |  |  |
| Use of Chemical Agent  | SJS#                | Date of Incident: |  |  |  |  |  |  |
|                        |                     |                   |  |  |  |  |  |  |
| Member Information     |                     |                   |  |  |  |  |  |  |

| Member Informa   | ation                 |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
|--|-----------------------|------------|-----------|-------------|-----|---|-------|--------------|----------|-----|--------|-----------|-----|-----|--|
| Name (Last, First, MI)   |                       |            |           | Rank        |     |   | Emplo | yee ID       | #        | TZS | Shield | # Gender  | Ht. | Wt. |  |
|  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Injured:   |                       | Occurred:  |           |             |     | , |       |              |          |     |        |           | '   |     |  |
| Describe How:  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Subject Informa  | ition                 |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Name (Last, First, MI)   |                       |            |           |             | DOB | } |       |              | Race     |     |        | Gender    | Ht. | Wt. |  |
|  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Address  |                       |            | City      |             |     |   |       | State Zip    |          |     | Phone  | #         |     |     |  |
|  |                       |            |           |             |     |   |       |              |          | ·   |        |           |     |     |  |
| Injured:   |                       | Occurred:  | ·         |             |     |   |       |              |          |     |        | ·         |     |     |  |
| Describe How:  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| <b>Incident Details</b>  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Time:  |                       | Tour:      |           | C/T/V:      |     |   |       |              | County:  |     |        |           |     |     |  |
| Nature of Initial Inciden  | t:                    |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Situation Upon Arrival:  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Subject Armed  |                       |            | Тур       | e of Weapon | :   |   |       |              |          |     |        |           |     |     |  |
| Subject Threaten Use of Weapon   |                       |            | Describe: |             |     |   |       |              |          |     |        |           |     |     |  |
| OC Effective   |                       |            | Bran      | nd Name:    |     |   |       |              |          |     |        |           |     |     |  |
| Cubicatic Candition  | Alcohol-In            | nfluenced  |           | Combative   | 9   |   |       | Drug         | -Influen | ced |        | Fleeing   |     |     |  |
| Subject's Condition<br>Prior to Use of Force<br>(check all that apply) | Not Follow<br>Command | ving<br>Is |           | Hostile     |     |   |       | Mentally III |          |     |        | Resisting |     |     |  |
| (5.55.5.5 2//-7//  | Suicidal              |            |           | Other       |     |   |       | Spec         | ify:     |     |        |           |     |     |  |
| Distance from<br>Subject   |                       | ft         |           |             |     |   |       |              |          |     |        |           |     |     |  |
| # of Bursts  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Additional Info:   |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
|  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
|  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
|  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
|  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Member Signature:  |                       |            |           |             |     |   |       |              |          |     |        |           |     |     |  |
| Incident Supervisor Sig  | nature:               |            |           |             |     |   |       |              |          |     |        |           |     |     |  |

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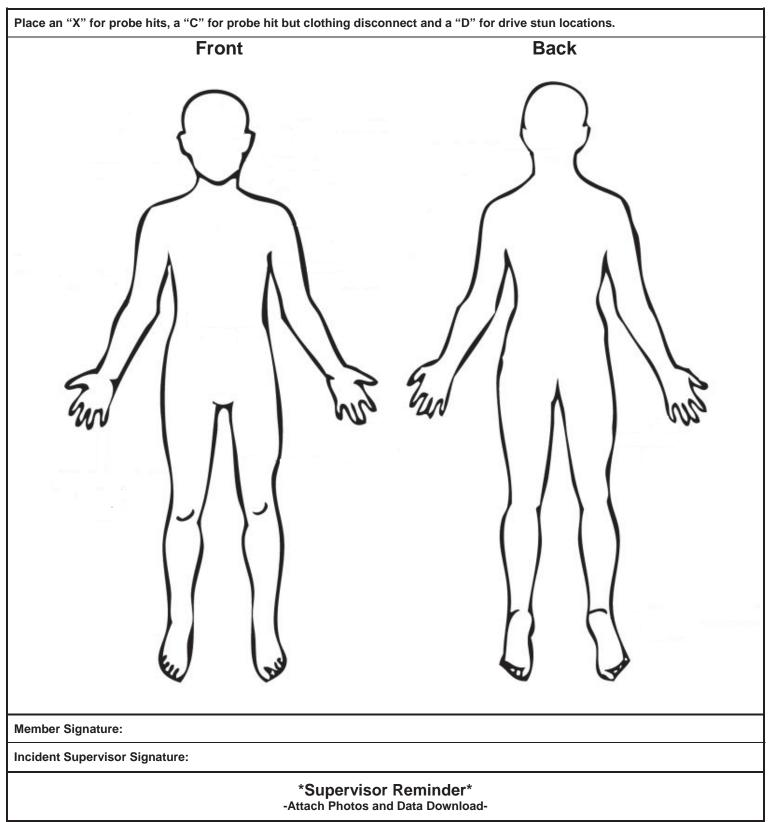
| Toor Hoose  | AMS# | Serial #          |  |  |
|-------------|------|-------------------|--|--|
| Taser Usage | SJS# | Date of Incident: |  |  |

| Member Information   | <u>ati</u>                   | on                     |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
|--|------------------------------|------------------------|--------------------------|--------|-----------|-----|--------------------------|--|------|--------------|--|---------|-----------|-----------|-----|--|
| Name (Last, First, MI)   |                              |                        | Rank                     |        |           |     | Employee ID              |  | ID#  | # TZS        |  | hield#  | Gende     | Ht.       | Wt. |  |
|  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Injured: Occurred:   |                              |                        |                          |        | Describe: |     |                          |  |      |              |  |         |           |           |     |  |
| Subject Information  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Name (Last, First, MI)   |                              |                        |                          |        |           | DOE | В                        |  | Race | <br>Race     |  |         | r         | Ht.       | Wt. |  |
|  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Address  |                              |                        |                          |        | City      |     |                          |  |      | State Zip    |  |         | Phone #   |           |     |  |
|  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Injured:   | Occurred:                    |                        |                          |        | Describe: |     |                          |  | ·    |              |  |         |           |           |     |  |
| Incident Details   |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Time: Tour:  |                              |                        | C/T/V:                   |        |           |     |                          |  | Coun | County:      |  |         |           |           |     |  |
| Nature of Initial Incident:  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Situation Upon Arrival:  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Subject Armed  |                              |                        | Type of Weapon:          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Subject Threaten Use of Weapon                                       |                              |                        | Describe:                |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Subject Arrested   |                              | Charges:               |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Subject Condition Prior<br>to Use of Force (check all<br>that apply) |                              | Alcohol-Influenced     |                          |        |           | Co  | Combative Drug-Influence |  |      |              |  | Fleeing |           |           |     |  |
|  |                              | Not Following Commands |                          |        |           | Но  | ostile                   |  | Ment | Mentally III |  |         |           | Resisting |     |  |
|  |                              | Suicidal               |                          |        |           | Otl | Other Specify:           |  |      |              |  |         |           |           |     |  |
| Deployed Probes  |                              | # 0                    |                          | Cycles |           | Se  | erial #1:                |  |      | Secured      |  |         | Discarded |           |     |  |
|  |                              |                        | # Cycles:                |        | 5.        |     | Serial #2:               |  |      | Secured      |  |         | Discarded |           |     |  |
| Drive Stun   |                              |                        | # Cycles:                |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Was Taser Effective  | as Taser Effective Describe: |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Was 2 <sup>nd</sup> Cartridge Used                                   | l                            |                        | If so, was it effective? |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Three-Point Drive Stun   |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Distance from Subject  |                              | ft                     |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
| Comments:  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
|  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |
|  |                              |                        |                          |        |           |     |                          |  |      |              |  |         |           |           |     |  |

Taser Usage

AMS # Serial #

SJS # Date of Incident:



Reporting Member: Submit form via email to the incident supervisor, cc: your station supervisor's inbox

Incident Supervisor: Forward completed form, pictures, & Taser download via email to: useofforce@troopers.ny.gov

| NEW YORK STATE PO |
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### **Report of Incident** Verification

| SJS# | Date of Incident: |
|------|-------------------|

NOTICE: This form is to be given to the crime victim or complainant ONLY. It will serve as verification that this incident was reported to the New York State Police. The Injury, Property Damage, Property Loss (Missing or Stolen), and Associated Monetary Values indicated below represent information supplied to us by the victim, complainant, owner, or representative. If an Incident Report is submitted, attach this form as an enclosure. Otherwise, retain with case notes. \*This is NOT an Incident Report or Criminal Investigation Report\* \*DO NOT LIST ANY SUSPECTS OR ARRESTED PERSONS ON THIS FORM\* **Incident Details** Investigating Member (Last, First, MI) Rank Troop Station **Date Reported Time Reported** Location or Address of Reported Incident Type of Incident Reported: **Person Details** Name (Last, First, MI) Complainant Victim Owner Rep. of Owner **Address** City State Zip Synopsis of Report Made by Complainant (Check boxes that apply) Type: **Criminal Act Accidental Act of Other** Injury Sustained by: Reckless/Negligent Act of Other Trip/Slip/Fall Value: **Damage** Type: **Property Stolen: Total Value of Property:** Theft List Property Recovered: List Damages to Property Recovered: Brief Synopsis/Additional Information: (\*REMINDER: DO NOT LIST ANY SUSPECTS OR ARRESTED PERSONS\*)

Signature of Member

Completing Form:

Central Records Bureau

Verification: